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COUNTY LISTING FOR TAX YEAR 2018

#06 BOONE COUNTY

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|---|--|
| COUNTY TAXABLE VALUE : 7,165,184              | REAL EQUALIZED RATE: 0.9532                |
| COUNTY EQUALIZED REAL VALUE VALUE : 1,086,557 | PERSONAL PROPERTY EXEMPTION FACTOR: 0.9356 |
| COUNTY ADJUSTED NET BOOK PERSONAL : 6,078,627 |  |

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If Public Service Distribution "IS CORRECT"

Do Not Mail Back to the Dept. of Revenue, Property Assessment Division

If Public Service Distribution "IS NOT CORRECT", contact Elaine Thompson OR  
make changes directly to the printout, retain a copy, and email or send changes to:

Elaine Thompson ph: 402-471-5987  
*elaine.thompson@nebraska.gov*  
Dept. of Revenue, Property Assessment Division  
301 Centennial Mall South, PO Box 98919  
Lincoln, NE 68509-8919

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2018

#06 BOONE COUNTY

#310 TALLGRASS INTERSTATE GAS TRANSMISSION, LLC

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                          | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---------------------------------------|---------------------|----------------------|----------------------------|
| 2388   |         |         |           | COUNTY - BOONE                        | 1,461,473           | 277,918              | 1,183,555                  |
| 2390   | 02-0018 |         |           | SCH DIST ELGIN 18 (ESU 8)             | 55,328              | 10,521               | 44,807                     |
| 2391   | 06-0001 |         |           | SCH DIST BOONE CENTRAL 1 (ESU7)       | 1,221,534           | 232,291              | 989,243                    |
| 253179 | 06-0001 |         |           | SCH DIST BOONE CENTRAL 1 BOND 2015    | 1,221,534           | 232,291              | 989,243                    |
| 2402   | 06-0017 |         |           | SCH DIST ST EDWARD 17 (ESU7)          | 68,911              | 13,104               | 55,807                     |
| 2399   | 06-0075 |         |           | SCH DIST RIVERSIDE 75 ESU 10          | 84,233              | 16,018               | 68,215                     |
| 2406   | 59-0013 |         |           | SCH DIST NEWMAN GROVE 13 (ESU 8)      | 22,452              | 4,270                | 18,182                     |
| 2409   | 59-0080 |         |           | SCH DIST ELKHORN VALLEY 80 (ESU 8)    | 9,015               | 1,714                | 7,301                      |
| 255756 | 59-0080 |         |           | SCH DIST ELKHORN 80 BOND 2016         | 9,015               | 1,714                | 7,301                      |
| 2411   | 06-2301 |         |           | FIRE DIST ALBION 1                    | 975,895             | 185,579              | 790,316                    |
| 2412   | 06-2302 |         |           | FIRE DIST CEDAR RAPIDS 4              | 91,064              | 17,317               | 73,747                     |
| 2413   | 06-2303 |         |           | FIRE DIST PETERSBURG 2                | 199,893             | 38,012               | 161,881                    |
| 2414   | 06-2304 |         |           | FIRE DIST PRIMROSE 5                  | 515                 | 98                   | 417                        |
| 2415   | 06-2305 |         |           | FIRE DIST ST EDWARD 3                 | 106,764             | 20,303               | 86,461                     |
| 2416   | 59-0703 |         |           | FIRE DIST NEWMAN GROVE 7              | 73,384              | 13,955               | 59,429                     |
| 2417   |         |         |           | CEDAR RAPIDS VILLAGE (C75)            | 7,333               | 1,394                | 5,939                      |
| 2418   |         |         |           | ST EDWARD VILLAGE (C17)               | 6,623               | 1,259                | 5,364                      |
| 2419   |         |         |           | LOWER LOUP NRD                        | 1,377,196           | 261,892              | 1,115,304                  |
| 2420   |         |         |           | LOWER PLATTE NORTH NRD                | 84,279              | 16,027               | 68,252                     |
| 2421   |         |         |           | ESU 7                                 | 1,290,444           | 245,395              | 1,045,049                  |
| 2427   |         |         |           | ESU 8                                 | 86,796              | 16,505               | 70,291                     |
| 237686 |         |         |           | ESU 10                                | 84,233              | 16,018               | 68,215                     |
| 2434   |         |         |           | CENTRAL COMMUNITY COLLEGE             | 1,164,953           | 221,531              | 943,422                    |
| 2435   |         |         |           | NORTHEAST COMMUNITY COLLEGE           | 296,520             | 56,387               | 240,133                    |
| 2436   |         |         |           | AG SOCIETY                            | 1,461,473           | 277,918              | 1,183,555                  |
| 2437   |         |         |           | HISTORICAL SOCIETY                    | 1,461,473           | 277,918              | 1,183,555                  |
| 2438   |         |         |           | *CONSOLIDATED*                        | 0                   | 0                    | 0                          |
| 2439   |         |         |           | CDE..SCH..NRD..ESU..TECH..FIRE.SCHBND | 0                   | 0                    | 0                          |
| 248613 |         | 1529    |           | 216...1P...LP....7...NE...7           | 52,812              | 10,043               | 42,769                     |
| 2440   | 02-0018 |         | 1507      | 501...A18B.LL...8.NE...2              | 55,329              | 10,522               | 44,807                     |
| 2441   | 06-0001 |         | 1508      | 200...1....LL...7.CN...1              | 950,351             | 180,722              | 769,629                    |
| 2442   | 06-0001 |         | 1509      | 204...1D LL 7 NE 2                    | 144,565             | 27,491               | 117,074                    |
| 2443   | 06-0001 |         | 1510      | 205..1E LL 7 CN 5                     | 57                  | 11                   | 46                         |
| 2445   | 06-0001 |         | 1523      | 203..1C..LL..7..NE..1                 | 12,348              | 2,348                | 10,000                     |
| 2446   | 06-0001 |         | 1517      | 210..1J....LL....7...CN...3           | 61,401              | 11,676               | 49,725                     |
| 2452   | 06-0017 |         | 1521      | 400...17A...LL...7..CN..1             | 2,246               | 427                  | 1,819                      |
| 2453   | 06-0017 |         | 1522      | 401...17B...LL...7..CN..4             | 14,677              | 2,791                | 11,886                     |
| 2454   | 06-0017 |         | 1524      | 9.....C17..LL..7..CN.ST ED-V          | 6,623               | 1,259                | 5,364                      |
| 2455   | 06-0017 |         | 1525      | 402...17C LL 7 CN 3                   | 45,363              | 8,626                | 36,737                     |
| 2447   | 06-0075 |         | 1511      | 6...C75...LL...10..CN..CR-V...X       | 7,333               | 1,394                | 5,939                      |

#310 TALLGRASS INTERSTATE GAS TRANSMISSION, LLC

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division                       | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|------|-----------------|-----------|------------------------------------|---------------------|----------------------|----------------------------|
| 2448 | 06-0075         | 1512      | 300..75A...LL..10..CN..4...X       | 76,387              | 14,526               | 61,861                     |
| 2449 | 06-0075         | 1514      | 302..75C...LL..10..CN..1....X      | 57                  | 11                   | 46                         |
| 2450 | 06-0075         | 1516      | 304...75E...LL..10..CN..5....X     | 457                 | 87                   | 370                        |
| 2458 | 59-0013         | 1531      | 706 ...M13G.....LP..8..NE..1.....X | 10,895              | 2,072                | 8,823                      |
| 2461 | 59-0013         | 1535      | 702...M13L....LP..8..NE..7.....X   | 11,558              | 2,198                | 9,360                      |
| 2462 | 59-0080         | 1536      | 801...M80B.....LP..8..NE..7        | 9,014               | 1,714                | 7,300                      |

Mail Tax Statements to :

MR MIKE WILLIAMS  
 AGENT  
 TALLGRASS INTERSTATE GAS TRANSMISSION, LLC  
 C/O KE ANDREWS & COMPANY, 1900 DALROCK ROAD  
 ROWLETT, TX 75088

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2018  
 #06 BOONE COUNTY

Certified as of: August 9, 2018

Report: ctyvalue

#380 BLACK HILLS GAS DISTRIBUTION, LLC

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                          | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|---------------------------------------|------------------------|-------------------------|----------------------------------|
| 5757   |         |         |           | COUNTY - BOONE                        | 1,769,596              | 165,153                 | 1,604,443                        |
| 249772 | 02-0018 |         |           | SCH ELGIN 18 (ESU 8)                  | 38,781                 | 3,619                   | 35,162                           |
| 5759   | 06-0001 |         |           | SCH DIST BOONE CENTRAL 1 (ESU7)       | 1,378,929              | 128,693                 | 1,250,236                        |
| 253180 | 06-0001 |         |           | SCH DIST BOONE CENTRAL 1 BOND 2015    | 1,378,929              | 128,693                 | 1,250,236                        |
| 5762   | 06-0017 |         |           | SCH DIST ST EDWARD 17 (ESU 7)         | 173,549                | 16,197                  | 157,352                          |
| 5761   | 06-0075 |         |           | SCH DIST RIVERSIDE 75 (ESU 10)        | 178,339                | 16,644                  | 161,695                          |
| 5763   | 06-2301 |         |           | FIRE DIST ALBION 1                    | 375,525                | 35,047                  | 340,478                          |
| 5764   | 06-2302 |         |           | FIRE DIST CEDAR RAPIDS 4              | 22,213                 | 2,073                   | 20,140                           |
| 5765   | 06-2303 |         |           | FIRE DIST PETERSBURG 2                | 38,781                 | 3,619                   | 35,162                           |
| 5766   | 06-2304 |         |           | FIRE DIST PRIMROSE 5                  | 78,553                 | 7,331                   | 71,222                           |
| 5767   | 06-2305 |         |           | FIRE DIST ST EDWARD 3                 | 27,353                 | 2,553                   | 24,800                           |
| 5768   |         |         |           | ALBION CITY (C1)                      | 891,849                | 83,234                  | 808,615                          |
| 5769   |         |         |           | CEDAR RAPIDS VILLAGE (C75)            | 74,942                 | 6,994                   | 67,948                           |
| 5770   |         |         |           | ST EDWARD VILLAGE (C17)               | 145,992                | 13,625                  | 132,367                          |
| 5771   |         |         |           | PETERSBURG VILLAGE (C1P)              | 114,388                | 10,676                  | 103,712                          |
| 5772   |         |         |           | PRIMROSE VILLAGE (C75P) (IN FIRE 5)   | 31,598                 | 2,949                   | 28,649                           |
| 5773   |         |         |           | LOWER LOUP NRD                        | 1,769,596              | 165,153                 | 1,604,443                        |
| 5774   |         |         |           | ESU 7                                 | 1,552,477              | 144,889                 | 1,407,588                        |
| 247591 |         |         |           | ESU 8                                 | 38,781                 | 3,619                   | 35,162                           |
| 252868 |         |         |           | ESU 10                                | 178,339                | 16,644                  | 161,695                          |
| 5778   |         |         |           | CENTRAL COMMUNITY COLLEGE             | 1,608,389              | 150,108                 | 1,458,281                        |
| 5779   |         |         |           | NORTHEAST COMMUNITY COLLEGE           | 161,208                | 15,045                  | 146,163                          |
| 5780   |         |         |           | AG SOCIETY                            | 1,769,596              | 165,153                 | 1,604,443                        |
| 5781   |         |         |           | HISTORICAL SOCIETY                    | 1,769,596              | 165,153                 | 1,604,443                        |
| 5782   |         |         |           | *CONSOLIDATED*                        | 0                      | 0                       | 0                                |
| 5783   |         |         |           | CDE..SCH..NRD..ESU..TECH..FIRE.SCHBND | 0                      | 0                       | 0                                |
| 5784   | 06-0001 | 1537    |           | 3.....C1 LL 7 CN ALBION-V             | 891,849                | 83,234                  | 808,615                          |
| 5785   | 06-0001 | 1538    |           | 200...1....LL...7.CN...1              | 364,653                | 34,032                  | 330,621                          |
| 5786   | 06-0001 | 1539    |           | 203...1C LL 7 NE 1                    | 8,038                  | 750                     | 7,288                            |
| 5789   | 06-0001 | 1553    |           | 12.....1.C1P....LL..7..NE....PETE-C   | 114,388                | 10,676                  | 103,712                          |
| 5790   | 06-0001 | 1554    |           | 501...A186...LL..8..NE..2             | 38,781                 | 3,619                   | 35,162                           |
| 5797   | 06-0017 | 1549    |           | 401...17B..LL..7..CN..4               | 204                    | 19                      | 185                              |
| 5798   | 06-0017 | 1551    |           | 9.....C17..LL..7..CN.ST ED-V          | 145,992                | 13,625                  | 132,367                          |
| 5799   | 06-0017 | 1552    |           | 402...17C LL 7 CN 3                   | 27,354                 | 2,553                   | 24,801                           |
| 5791   | 06-0075 | 1540    |           | 6...C75...LL...10...CN..X/CRC         | 74,942                 | 6,994                   | 67,948                           |
| 5792   | 06-0075 | 1541    |           | 15...C75P..LL...10..CN.PRM-V/5        | 31,598                 | 2,949                   | 28,649                           |
| 5793   | 06-0075 | 1542    |           | 300...75A...LL..10..CN..4             | 22,009                 | 2,054                   | 19,955                           |
| 5794   | 06-0075 | 1543    |           | 302...75C...LL..10..CN..1             | 2,833                  | 264                     | 2,569                            |
| 5795   | 06-0075 | 1545    |           | 304...75E...LL..10..CN..5             | 46,954                 | 4,382                   | 42,572                           |

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#380 BLACK HILLS GAS DISTRIBUTION, LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|

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Mail Tax Statements to :

MS PAULA BRINKER  
PROPERTY TAX MANAGER  
BLACK HILLS GAS DISTRIBUTION, LLC  
BHC TAX DEPARTMENT, PO BOX 20  
RAPID CITY, SD 57709-0020

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NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2018  
 #06 BOONE COUNTY

Certified as of: August 9, 2018

Report: ctyvalue

#600 GREAT PLAINS COMMUNICATIONS

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                          | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---------------------------------------|---------------------|----------------------|----------------------------|
| 11618  |         |         |           | COUNTY - BOONE                        | 2,244,252           | 131,669              | 2,112,583                  |
| 11620  | 02-0018 |         |           | SCH DIST ELGIN 18-ANTELOPE CNTY ESU 8 | 53,983              | 3,167                | 50,816                     |
| 11621  | 06-0001 |         |           | SCH DIST BOONE CENTRAL 1 (ESU7)       | 941,661             | 55,247               | 886,414                    |
| 253181 | 06-0001 |         |           | SCH DIST BOONE CENTRAL 1 BOND 2015    | 941,661             | 55,247               | 886,414                    |
| 11634  | 06-0017 |         |           | SCH DIST ST EDWARD 17 ESU 7           | 614,641             | 36,061               | 578,580                    |
| 11631  | 06-0075 |         |           | SCH DIST RIVERSIDE 75 ESU 10          | 611,600             | 35,882               | 575,718                    |
| 11636  | 59-0013 |         |           | SCH DIST NEWMAN GROVE 13 ESU 8        | 10,438              | 612                  | 9,826                      |
| 11639  | 59-0080 |         |           | SCH DIST ELKHORN VALLEY 80 ESU 8      | 10,737              | 630                  | 10,107                     |
| 255758 | 59-0080 |         |           | SCH DIST ELKHORN 80 BOND 2016         | 10,737              | 630                  | 10,107                     |
| 210985 | 63-0001 |         |           | SCH DIST NANCE 1 ESU 10               | 1,193               | 70                   | 1,123                      |
| 11642  | 06-2301 |         |           | FIRE DIST ALBION 1                    | 43,842              | 2,572                | 41,270                     |
| 11643  | 06-2302 |         |           | FIRE DIST CEDAR RAPIDS 4              | 255,895             | 15,013               | 240,882                    |
| 11644  | 06-2303 |         |           | FIRE DIST PETERSBURG 2                | 481,966             | 28,277               | 453,689                    |
| 11645  | 06-2304 |         |           | FIRE DIST PRIMROSE 5                  | 141,965             | 8,329                | 133,636                    |
| 11646  | 06-2305 |         |           | FIRE DIST ST EDWARD 3                 | 273,492             | 16,046               | 257,446                    |
| 11647  | 39-6203 |         |           | FIRE DIST SPALDING 6                  | 24,457              | 1,435                | 23,022                     |
| 11648  | 59-0703 |         |           | FIRE DIST NEWMAN GROVE 7              | 18,193              | 1,067                | 17,126                     |
| 11650  |         |         |           | CEDAR RAPIDS VILLAGE (C75)            | 239,687             | 14,062               | 225,625                    |
| 11651  |         |         |           | PETERSBURG VILLAGE (C1P)              | 380,063             | 22,298               | 357,765                    |
| 11652  |         |         |           | PRIMROSE VILLAGE (C75P) (IN FIRE 5)   | 8,948               | 525                  | 8,423                      |
| 11649  |         |         |           | ST EDWARD VILLAGE (C17)               | 384,693             | 22,570               | 362,123                    |
| 11653  |         |         |           | LOWER LOUP NRD                        | 2,114,515           | 124,058              | 1,990,457                  |
| 11654  |         |         |           | LOWER PLATTE NORTH NRD                | 129,737             | 7,612                | 122,125                    |
| 11655  |         |         |           | ESU 7                                 | 1,556,300           | 91,307               | 1,464,993                  |
| 11664  |         |         |           | ESU 8                                 | 75,158              | 4,409                | 70,749                     |
| 11670  |         |         |           | ESU 10                                | 612,792             | 35,952               | 576,840                    |
| 11672  |         |         |           | CENTRAL COMMUNITY COLLEGE             | 1,364,328           | 80,044               | 1,284,284                  |
| 11673  |         |         |           | NORTHEAST COMMUNITY COLLEGE           | 879,924             | 51,625               | 828,299                    |
| 11674  |         |         |           | AG SOCIETY                            | 2,244,252           | 131,669              | 2,112,583                  |
| 11675  |         |         |           | HISTORICAL SOCIETY                    | 2,244,252           | 131,669              | 2,112,583                  |
| 11676  |         |         |           | *CONSOLIDATED*                        | 0                   | 0                    | 0                          |
| 11677  |         |         |           | CDE..SCH NRD.ESU.TC.FIRE SCHBND       | 0                   | 0                    | 0                          |
| 11678  | 02-0018 | 8000    |           | 500..A18A.LP..8..NE..2                | 597                 | 35                   | 562                        |
| 11679  | 02-0018 | 8004    |           | 501..A18B..LL..8..NE..2               | 53,386              | 3,132                | 50,254                     |
| 11680  | 06-0001 | 8001    |           | 204..1D....LL...7..NE..2              | 314,948             | 18,478               | 296,470                    |
| 11681  | 06-0001 | 8002    |           | 206..1F....LP...7..NE..2              | 99,912              | 5,862                | 94,050                     |
| 11683  | 06-0001 | 8005    |           | 203..1C..LL...7...NE...1              | 1,193               | 70                   | 1,123                      |
| 11684  | 06-0001 | 8006    |           | 216..1P..LP...7...NE...7              | 2,684               | 157                  | 2,527                      |
| 11685  | 06-0001 | 8025    |           | 200..1 LL 7 CN 1                      | 29,228              | 1,715                | 27,513                     |
| 11686  | 06-0001 | 8027    |           | 202..1B LL 7 CN 4                     | 6,859               | 402                  | 6,457                      |

#600 GREAT PLAINS COMMUNICATIONS

| Key#  | Basesch | Unifsch | Cntyfund# | Sub-Division                      | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|-------|---------|---------|-----------|-----------------------------------|---------------------|----------------------|----------------------------|
| 11687 | 06-0001 |         | 8028      | 205..1E LL 7 CN 5                 | 25,650              | 1,505                | 24,145                     |
| 11688 | 06-0001 |         | 8049      | 210..1J...LL..7..CN..3            | 43,245              | 2,537                | 40,708                     |
| 11690 | 06-0001 |         | 8046      | 12...C1P...LL...7.NE.PTR-V        | 380,063             | 22,298               | 357,765                    |
| 11708 | 06-0001 |         | 8047      | 201..1A.....LL...7.CN...2         | 7,456               | 437                  | 7,019                      |
| 11709 | 06-0001 |         | 8048      | 207-1G .....LL...7.CN...6         | 24,457              | 1,435                | 23,022                     |
| 11702 | 06-0001 |         | 8008      | 221...1U.....LP...7...NE...1      | 5,965               | 350                  | 5,615                      |
| 11698 | 06-0017 |         | 8041      | 401...17B...LL...7.CN...4         | 2,087               | 122                  | 1,965                      |
| 11699 | 06-0017 |         | 8042      | 9.....C17 LL 7 CN ST-V            | 384,693             | 22,570               | 362,123                    |
| 11700 | 06-0017 |         | 8044      | 402...17C LL 7 CN 3               | 227,860             | 13,368               | 214,492                    |
| 11692 | 06-0075 |         | 8029      | 300..75A....LL..10..CN..4         | 246,947             | 14,488               | 232,459                    |
| 11693 | 06-0075 |         | 8030      | 6....C75...LL..10...CN.CR-V       | 239,687             | 14,062               | 225,625                    |
| 11694 | 06-0075 |         | 8031      | 15...C75P...LL...10..CN.PM-V/5    | 8,948               | 525                  | 8,423                      |
| 11695 | 06-0075 |         | 8033      | 304...75E...LL..10...CN..5        | 107,368             | 6,299                | 101,069                    |
| 11696 | 06-0075 |         | 8035      | 302...75C...LL...10..CN..1        | 7,456               | 437                  | 7,019                      |
| 11715 | 06-0075 |         | 8052      | 303...75D....LL...10..CN...3      | 1,193               | 70                   | 1,123                      |
| 11705 | 59-0013 |         | 8014      | 707...M13H.....LP...8...NE..2..X. | 3,280               | 192                  | 3,088                      |
| 11707 | 59-0013 |         | 8023      | 708...M13J.....LL..8...NE...2..X. | 597                 | 35                   | 562                        |
| 11714 | 59-0013 |         | 8020      | 702...M13L.....LP..8...NE...7..X  | 6,562               | 385                  | 6,177                      |
| 11711 | 59-0080 |         | 8016      | 800...M80A.LP...8...NE...2        | 1,789               | 105                  | 1,684                      |
| 11712 | 59-0080 |         | 8017      | 801...M80B.LP...8...NE...7        | 8,948               | 525                  | 8,423                      |
| 11716 | 63-0001 |         | 8055      | 901...N1.....LL...7..CN..3        | 1,193               | 70                   | 1,123                      |

Mail Tax Statements to :

MS PENNY ANDERSON  
 TAX MANAGER  
 GREAT PLAINS COMMUNICATIONS  
 PO BOX 500,  
 BLAIR, NE 68008

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2018  
 #06 BOONE COUNTY

Certified as of: August 9, 2018

Report: ctyvalue

#610 CITIZENS TELECOMMUNICATIONS COMPANY OF NEBRASKA

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                                 | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|---------------------|----------------------|----------------------------|
| 13223  |         |         |           | COUNTY - BOONE                               | 321,340             | 54,325               | 267,015                    |
| 13224  | 06-0001 |         |           | SCH DIST BOONE CENTRAL 1 (ESU7)              | 307,313             | 51,954               | 255,359                    |
| 253182 | 06-0001 |         |           | SCH DIST BOONE CENTRAL 1 BOND 2015           | 307,313             | 51,954               | 255,359                    |
| 13231  | 06-0017 |         |           | SCH DIST ST EDWARD 17 (ESU 7)                | 8,523               | 1,441                | 7,082                      |
| 13229  | 06-0075 |         |           | SCH DIST RIVERSIDE 75 (fomer sch 6) (ESU 10) | 107                 | 18                   | 89                         |
| 13232  | 59-0013 |         |           | SCH DIST NEWMAN GROVE 13 (ESU 8)             | 5,398               | 913                  | 4,485                      |
| 13235  | 06-2301 |         |           | FIRE DIST ALBION 1                           | 115,754             | 19,569               | 96,185                     |
| 13236  | 06-2302 |         |           | FIRE DIST CEDAR RAPIDS 4                     | 751                 | 127                  | 624                        |
| 13237  | 06-2303 |         |           | FIRE DIST PETERSBURG 2                       | 1,982               | 335                  | 1,647                      |
| 13238  | 06-2304 |         |           | FIRE DIST PRIMROSE 5                         | 324                 | 55                   | 269                        |
| 13239  | 06-2305 |         |           | FIRE DIST ST EDWARD 3                        | 7,221               | 1,221                | 6,000                      |
| 13240  | 39-6203 |         |           | FIRE DIST SPALDING 6                         | 5,719               | 967                  | 4,752                      |
| 13241  | 59-0703 |         |           | FIRE DIST NEWMAN GROVE 7                     | 14,743              | 2,492                | 12,251                     |
| 13243  |         |         |           | ALBION CITY (C1)                             | 173,598             | 29,348               | 144,250                    |
| 13242  |         |         |           | ST EDWARD VILLAGE (C17)                      | 1,248               | 211                  | 1,037                      |
| 13244  |         |         |           | LOWER LOUP NRD                               | 310,581             | 52,506               | 258,075                    |
| 13245  |         |         |           | LOWER PLATTE NORTH NRD                       | 10,759              | 1,819                | 8,940                      |
| 13246  |         |         |           | ESU 7  | 315,836             | 53,395               | 262,441                    |
| 13252  |         |         |           | ESU 8  | 5,398               | 913                  | 4,485                      |
| 252870 |         |         |           | ESU 10                                       | 107                 | 18                   | 89                         |
| 13255  |         |         |           | CENTRAL COMMUNITY COLLEGE                    | 286,693             | 48,468               | 238,225                    |
| 13256  |         |         |           | NORTHEAST COMMUNITY COLLEGE                  | 34,647              | 5,857                | 28,790                     |
| 13257  |         |         |           | AG SOCIETY                                   | 321,340             | 54,325               | 267,015                    |
| 13258  |         |         |           | HISTORICAL SOCIETY                           | 321,340             | 54,325               | 267,015                    |
| 13259  |         |         |           | *CONSOLIDATED*                               | 0                   | 0                    | 0                          |
| 13260  |         |         |           | CDE..SCH NRD..ESU.TC.FIRE..SCHBND            | 0                   | 0                    | 0                          |
| 13261  | 06-0001 | 1446    |           | 3.....C1 LL 7 CN AB-V                        | 173,598             | 29,348               | 144,250                    |
| 13262  | 06-0001 | 1447    |           | 200...1 LL 7 CN 1                            | 91,256              | 15,428               | 75,828                     |
| 13263  | 06-0001 | 1448    |           | 203...1C LL 7 NE 1                           | 24,058              | 4,067                | 19,991                     |
| 13264  | 06-0001 | 1449    |           | 204...1D LL 7 NE 2                           | 274                 | 46                   | 228                        |
| 13265  | 06-0001 | 1450    |           | 205...1E LL 7 CN 5                           | 324                 | 55                   | 269                        |
| 13266  | 06-0001 | 1451    |           | 207...1G LL 7 CN 6                           | 5,719               | 967                  | 4,752                      |
| 13269  | 06-0001 | 1465    |           | 210...1J..LL....7.CN...3                     | 4,951               | 837                  | 4,114                      |
| 13270  | 06-0001 | 1460    |           | 213...1M..LL....7.CN...7                     | 445                 | 75                   | 370                        |
| 13271  | 06-0001 | 1461    |           | 219...1S..LP....7.CN...7                     | 445                 | 75                   | 370                        |
| 13272  | 06-0001 | 1453    |           | 202...1B...LL....7.CN...4                    | 645                 | 109                  | 536                        |
| 13276  | 06-0001 | 1466    |           | 221...1U.....LP....7.NE...1                  | 439                 | 74                   | 365                        |
| 13278  | 06-0001 | 1468    |           | 206...1F.....LP....7.NE...2                  | 1,597               | 270                  | 1,327                      |
| 13279  | 06-0001 | 1469    |           | 216...1P.....LP....7.NE...7                  | 3,450               | 583                  | 2,867                      |
| 13281  | 06-0001 | 1471    |           | 201...1A.....LL....7.CN...2                  | 111                 | 19                   | 92                         |



#610 CITIZENS TELECOMMUNICATIONS COMPANY OF NEBRASKA

| Key#  | Basesch Unifsch | Cntyfund# | Sub-Division                   | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|-------|-----------------|-----------|--------------------------------|---------------------|----------------------|----------------------------|
| 13273 | 06-0017         | 1456      | 402..17C LL 7 CN 3             | 2,271               | 384                  | 1,887                      |
| 13274 | 06-0017         | 1457      | 9.....C17 LL 7 CN ST-V         | 1,248               | 211                  | 1,037                      |
| 13275 | 06-0017         | 1458      | 403...17D LL 7 CN 7            | 5,005               | 846                  | 4,159                      |
| 13286 | 06-0075         | 1478      | 300...75A.....LL...10...CN...4 | 107                 | 18                   | 89                         |
| 13283 | 59-0013         | 1475      | 701...M13B.LL....8.CN...7...X  | 572                 | 97                   | 475                        |
| 13284 | 59-0013         | 1476      | 702...M13C.LP....8.NE...7...X  | 4,826               | 816                  | 4,010                      |

Mail Tax Statements to :

MR DAVID SPENCER  
 SENIOR ASSOCIATE- TAX AGENT  
 CITIZENS TELECOMMUNICATIONS COMPANY OF NEBRASKA  
 C/O DUFF & PHELPS, LLC, PO BOX 2629  
 ADDISON, TX 75001

#720 MCI COMMUNICATIONS SERVICES INC.

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                             | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 245130 |         |         |           | COUNTY - BOONE                           | 306                    | 70                      | 236                              |
| 245128 | 06-0001 |         |           | SCH DIST BOONE CENTRAL 1 (ESU7)          | 306                    | 70                      | 236                              |
| 253183 | 06-0001 |         |           | SCH DIST BOONE CENTRAL 1 BOND            | 306                    | 70                      | 236                              |
| 245133 |         |         |           | PETERSBURG VILLAGE (C1P)                 | 306                    | 70                      | 236                              |
| 245152 |         |         |           | LOWER LOUP NRD                           | 306                    | 70                      | 236                              |
| 245158 |         |         |           | ESU 7                                    | 306                    | 70                      | 236                              |
| 245147 |         |         |           | NORTHEAST COMMUNITY COLLEGE              | 306                    | 70                      | 236                              |
| 245140 |         |         |           | AG SOCIETY                               | 306                    | 70                      | 236                              |
| 245138 |         |         |           | HISTORICAL SOCIETY                       | 306                    | 70                      | 236                              |
| 248625 |         |         |           | **CONSOLIDATED**                         | 0                      | 0                       | 0                                |
| 248623 |         |         |           | CDE...SCH...NRD...ESU...TC...City SCHBND | 0                      | 0                       | 0                                |
| 248628 | 06-0001 |         |           | 12...C1P.....LL.....7.....NE...PTR-V     | 306                    | 70                      | 236                              |

Mail Tax Statements to :

MR MICHEAL WOLF  
 PROPERTY TAX CONSULTANT  
 MCI COMMUNICATIONS SERVICES INC.  
 PO BOX 521807,  
 LONGWOOD, FL 32752

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2018  
 #06 BOONE COUNTY

Certified as of: August 9, 2018

Report: ctyvalue

#813 CELLCO PARTNERSHIP dba VERIZON WIRELESS

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                          | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---------------------------------------|---------------------|----------------------|----------------------------|
| 234452 |         |         |           | COUNTY - BOONE                        | 597,277             | 250,550              | 346,727                    |
| 234547 | 06-0001 |         |           | SCH DIST BOONE CENTRAL 1 (ESU7)       | 597,277             | 250,550              | 346,727                    |
| 253184 | 06-0001 |         |           | SCH DIST BOONE CENTRAL 1 BOND 2015    | 597,277             | 250,550              | 346,727                    |
| 234868 | 06-2301 |         |           | FIRE DIST ALBION 1                    | 164,587             | 69,042               | 95,545                     |
| 234869 | 06-2303 |         |           | FIRE DIST PETERSBURG 2                | 432,690             | 181,508              | 251,182                    |
| 235162 |         |         |           | LOWER LOUP NRD                        | 597,277             | 250,550              | 346,727                    |
| 235260 |         |         |           | ESU 7                                 | 597,277             | 250,550              | 346,727                    |
| 235367 |         |         |           | CENTRAL COMMUNITY COLLEGE             | 164,587             | 69,042               | 95,545                     |
| 235368 |         |         |           | NORTHEAST COMMUNITY COLLEGE           | 432,690             | 181,508              | 251,182                    |
| 235487 |         |         |           | AG SOCIETY                            | 597,277             | 250,550              | 346,727                    |
| 235581 |         |         |           | HISTORICAL SOCIETY                    | 597,277             | 250,550              | 346,727                    |
| 238900 |         |         |           | **CONSOLIDATED**                      | 0                   | 0                    | 0                          |
| 238902 |         |         |           | CDE...SCH..NRD..ESU..TC..FIRE..SCHBND | 0                   | 0                    | 0                          |
| 238905 | 06-0001 |         | 1505      | 204...1D...LL....7...NE...2           | 432,690             | 181,508              | 251,182                    |
| 238909 | 06-0001 |         | 1506      | 200....1...LL...7.....CN...1          | 164,587             | 69,042               | 95,545                     |

Mail Tax Statements to :

MS NICOLE FREEMAN  
 CONSULTANT  
 CELLCO PARTNERSHIP dba VERIZON WIRELESS  
 PO BOX 635,  
 BASKING RIDGE, NJ 07920

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2018  
 #06 BOONE COUNTY

Certified as of: August 9, 2018

Report: ctyvalue

#845 NE COLORADO CELLULAR INC.

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                                 | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 24856  |         |         |           | COUNTY BOONE                                 | 452,253                | 127,234                 | 325,019                          |
| 24857  | 06-0001 |         |           | SCH DIST BOONE CENTRAL 1 (ESU7)              | 227,224                | 63,926                  | 163,298                          |
| 253185 | 06-0001 |         |           | SCH DIST BOONE CENTRAL 1 BOND 2015           | 227,224                | 63,926                  | 163,298                          |
| 251718 | 06-0017 |         |           | SCH ST EDWARD 17                             | 145,369                | 40,897                  | 104,472                          |
| 27663  | 06-0075 |         |           | SCH DIST RIVERSIDE 75 (fomer sch 6) (ESU 10) | 79,660                 | 22,411                  | 57,249                           |
| 24861  | 06-2301 |         |           | FIRE DIST ALBION 1                           | 123,700                | 34,801                  | 88,899                           |
| 27664  | 06-2302 |         |           | FIRE DIST CEDAR RAPIDS 4                     | 79,660                 | 22,411                  | 57,249                           |
| 225753 | 06-2303 |         |           | FIRE DIST PETERSBURG 2                       | 103,524                | 29,125                  | 74,399                           |
| 251719 |         |         |           | ST EDWARD VILLAGE (C17)                      | 145,369                | 40,897                  | 104,472                          |
| 24862  |         |         |           | LOWER LOUP NRD                               | 452,253                | 127,234                 | 325,019                          |
| 24863  |         |         |           | ESU 7  | 372,593                | 104,823                 | 267,770                          |
| 252871 |         |         |           | ESU 10                                       | 79,660                 | 22,411                  | 57,249                           |
| 24865  |         |         |           | CENTRAL TECH COMMUNITY COLLEGE               | 348,730                | 98,110                  | 250,620                          |
| 225751 |         |         |           | NORTHEAST TECH COMMUNITY COLLEGE             | 103,524                | 29,125                  | 74,399                           |
| 251720 |         |         |           | AG SOCIETY                                   | 452,253                | 127,234                 | 325,019                          |
| 256496 |         |         |           | HISTORICAL SOCIETY                           | 452,253                | 127,234                 | 325,019                          |
| 24866  |         |         |           | **CONSOLIDATED**                             | 0                      | 0                       | 0                                |
| 24867  |         |         |           | CDE...SCH...ESU.NRD..TECH..FIRE              | 0                      | 0                       | 0                                |
| 24868  | 06-0001 | 8076    |           | 200...1.....7 LL...CN..1                     | 123,700                | 34,801                  | 88,899                           |
| 34203  | 06-0001 | 8079    |           | 204....1D.....7...LL...NE..2                 | 103,524                | 29,125                  | 74,399                           |
| 251721 | 06-0017 |         |           | 9.....C17.....7...LL..CN...ST EDWARD CITY    | 145,369                | 40,897                  | 104,472                          |
| 27361  | 06-0075 | 8078    |           | 300...75A....10...LL...CN..4                 | 79,660                 | 22,411                  | 57,249                           |

Mail Tax Statements to :

MR MICHAEL FELICISSIMO  
 EXECUTIVE VICE PRESIDENT/CFO  
 NE COLORADO CELLULAR INC.  
 1224 WEST PLATTE AVENUE,  
 FORT MORGAN, CO 80701

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2018  
 #06 BOONE COUNTY

Certified as of: August 9, 2018

Report: ctyvalue

#890 USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULAR)

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                        | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|-------------------------------------|------------------------|-------------------------|----------------------------------|
| 26115  |         |         |           | COUNTY - BOONE                      | 318,687                | 79,638                  | 239,049                          |
| 242873 |         |         |           | SCH DIST C1                         | 1,091                  | 273                     | 818                              |
| 26116  | 06-0001 |         |           | SCH DIST BOONE CENTRAL 1 (ESU7)     | 156,290                | 39,056                  | 117,234                          |
| 253186 | 06-0001 |         |           | SCH DIST BOONE CENTRAL 1 BOND 2015  | 156,290                | 39,056                  | 117,234                          |
| 242871 | 06-0017 |         |           | SCH DIST ST EDWARD 17               | 161,305                | 40,309                  | 120,996                          |
| 26117  | 06-2301 |         |           | FIRE DIST ALBION 1                  | 156,290                | 39,056                  | 117,234                          |
| 242891 | 06-2305 |         |           | FIRE DIST ST EDWARD 3               | 161,305                | 40,309                  | 120,996                          |
| 242885 |         |         |           | ALBION CITY (C1)                    | 1,091                  | 273                     | 818                              |
| 26118  |         |         |           | LOWER LOUP NRD                      | 318,687                | 79,638                  | 239,049                          |
| 26119  |         |         |           | ESU 7                               | 318,687                | 79,638                  | 239,049                          |
| 26121  |         |         |           | CENTRAL COMMUNITY COLLEGE           | 318,687                | 79,638                  | 239,049                          |
| 26122  |         |         |           | AG SOCIETY                          | 318,687                | 79,638                  | 239,049                          |
| 26123  |         |         |           | HISTORICAL SOCIETY                  | 318,687                | 79,638                  | 239,049                          |
| 26124  |         |         |           | *CONSOLIDATED*                      | 0                      | 0                       | 0                                |
| 26125  |         |         |           | CDE...SCH.NRD..ESU..TC..FIRE.SCHBND | 0                      | 0                       | 0                                |
| 242880 | 06-0001 | 8080    |           | 200.....1...LL...7...CN...1         | 156,290                | 39,056                  | 117,234                          |
| 242898 | 06-0001 | 8077    |           | 3.....C1..... LL....7....CN...AB-V  | 1,091                  | 273                     | 818                              |
| 242876 | 06-0017 | 8081    |           | 402....17-C...LL...7...CN...3       | 161,305                | 40,309                  | 120,996                          |

Mail Tax Statements to :

MR DAVID SPENCER  
 SENIOR ASSOCIATE  
 USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULAR)  
 C/O DUFF & PHELPS, LLC, PO BOX 2629  
 ADDISON, TX 75001

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2018  
 #06 BOONE COUNTY

Certified as of: August 9, 2018

Report: ctyvalue

| Company#     | Company_Name                                 | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------------|--|------------------------|-------------------------|----------------------------------|
| 310          | TALLGRASS INTERSTATE GAS TRANSMISSION, LLC   | 1,461,473              | 277,918                 | 1,183,555                        |
| 380          | BLACK HILLS GAS DISTRIBUTION, LLC            | 1,769,596              | 165,153                 | 1,604,443                        |
| 600          | GREAT PLAINS COMMUNICATIONS                  | 2,244,252              | 131,669                 | 2,112,583                        |
| 610          | CITIZENS TELECOMMUNICATIONS COMPANY OF NEB   | 321,340                | 54,325                  | 267,015                          |
| 720          | MCI COMMUNICATIONS SERVICES INC.             | 306                    | 70                      | 236                              |
| 813          | CELLCO PARTNERSHIP dba VERIZON WIRELESS      | 597,277                | 250,550                 | 346,727                          |
| 845          | NE COLORADO CELLULAR INC.                    | 452,253                | 127,234                 | 325,019                          |
| 890          | USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULA | 318,687                | 79,638                  | 239,049                          |
| <b>TOTAL</b> |  | <b>7,165,184</b>       | <b>1,086,557</b>        | <b>6,078,627</b>                 |