
COUNTY LISTING FOR TAX YEAR 2019

#09 BROWN COUNTY

| | |
|---|--|
| COUNTY TAXABLE VALUE : 3,223,467 | REAL EQUALIZED RATE: 0.9568 |
| COUNTY EQUALIZED REAL VALUE VALUE : 903,550 | PERSONAL PROPERTY EXEMPTION FACTOR: 0.9364 |
| COUNTY ADJUSTED NET BOOK PERSONAL : 2,319,917 | |

If Public Service Distribution "IS CORRECT"

Do Not Mail Back to the Dept. of Revenue, Property Assessment Division

If Public Service Distribution "IS NOT CORRECT", contact Elaine Thompson OR
make changes directly to the printout, retain a copy, and email or send changes to:

Elaine Thompson ph: 402-471-5987
elaine.thompson@nebraska.gov
Dept. of Revenue, Property Assessment Division
301 Centennial Mall South, PO Box 98919
Lincoln, NE 68509-8919

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2019

#09 BROWN COUNTY

#310 TALLGRASS INTERSTATE GAS TRANSMISSION, LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|------|---------|---------|-----------|-----------------------------------|------------------------|-------------------------|----------------------------------|
| 2484 | | | 1 | COUNTY - BROWN | 22,667 | 4,839 | 17,828 |
| 2485 | 09-0010 | | 103 | SCH DIST AINSWORTH 10 | 22,667 | 4,839 | 17,828 |
| 2491 | 09-7501 | | 301 | FIRE DIST BROWN COUNTY | 17,444 | 3,724 | 13,720 |
| 2492 | | | 401 | AINSWORTH, CITY OF | 5,223 | 1,115 | 4,108 |
| 2493 | | | 405 | LONG PINE, VILLAGE OF (IN RUR FD) | 1,189 | 254 | 935 |
| 2494 | | | 501 | MIDDLE NIOBRARA NRD | 22,667 | 4,839 | 17,828 |
| 2495 | | | 701 | ESU 17 | 22,667 | 4,839 | 17,828 |
| 2496 | | | 901 | NORTHEAST COMMUNITY COLLEGE | 22,667 | 4,839 | 17,828 |
| 2497 | | | 601 | AG SOCIETY | 22,667 | 4,839 | 17,828 |
| 2498 | | | 200 | COUNTY HOSPITAL | 22,667 | 4,839 | 17,828 |

Mail Tax Statements to :

MR MIKE WILLIAMS
AGENT
TALLGRASS INTERSTATE GAS TRANSMISSION, LLC
C/O KE ANDREWS & COMPANY, 1900 DALROCK ROAD
ROWLETT, TX 75088

#380 BLACK HILLS GAS DISTRIBUTION, LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|------|---------|---------|-----------|-----------------------------------|------------------------|-------------------------|----------------------------------|
| 5819 | | | 1 | COUNTY - BROWN | 559,191 | 58,447 | 500,744 |
| 5820 | 09-0010 | | 103 | SCH DIST AINSWORTH 10 | 559,191 | 58,447 | 500,744 |
| 5826 | 09-7501 | | 301 | FIRE DIST BROWN COUNTY | 137,614 | 14,384 | 123,230 |
| 5827 | | | 401 | AINSWORTH, CITY OF | 421,577 | 44,064 | 377,513 |
| 5828 | | | 405 | LONG PINE, VILLAGE OF (IN RUR FD) | 81,818 | 8,552 | 73,266 |
| 5829 | | | 501 | MIDDLE NIOBRARA NRD | 559,191 | 58,447 | 500,744 |
| 5830 | | | 701 | ESU 17 | 559,191 | 58,447 | 500,744 |
| 5831 | | | 901 | NORTHEAST COMMUNITY COLLEGE | 559,191 | 58,447 | 500,744 |
| 5832 | | | 601 | AG SOCIETY | 559,191 | 58,447 | 500,744 |
| 5833 | | | 200 | COUNTY HOSPITAL | 559,191 | 58,447 | 500,744 |

Mail Tax Statements to :

MS PAULA BRINKER
 PROPERTY TAX MANAGER
 BLACK HILLS GAS DISTRIBUTION, LLC
 BHC TAX DEPARTMENT, PO BOX 20
 RAPID CITY, SD 57709-0020

#521 CONSOLIDATED TELEPHONE COMPANY

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|------|---------|---------|-----------|---------------------------------|------------------------|-------------------------|----------------------------------|
| 9624 | | | 1 | COUNTY - BROWN | 27,365 | 768 | 26,597 |
| 9625 | 05-0071 | | 108 | SCH DIST SANDHILLS 71-BLAINE CO | 10,639 | 299 | 10,340 |
| 9626 | 09-0010 | | 103 | SCH DIST AINSWORTH 10 | 16,728 | 470 | 16,258 |
| 9630 | 09-7501 | | 301 | FIRE DIST BROWN COUNTY | 27,365 | 768 | 26,597 |
| 9631 | | | 502 | UPPER LOUP NRD | 27,365 | 768 | 26,597 |
| 9632 | | | 702 | ESU 10 | 10,639 | 299 | 10,340 |
| 9634 | | | 701 | ESU 17 | 16,728 | 470 | 16,258 |
| 9636 | | | 901 | NORTHEAST COMMUNITY COLLEGE | 27,365 | 768 | 26,597 |
| 9637 | | | 601 | AG SOCIETY | 27,365 | 768 | 26,597 |
| 9638 | | | 200 | COUNTY HOSPITAL | 27,365 | 768 | 26,597 |

Mail Tax Statements to :

MS STEPHANIE KRUSE
 PLANT ACCOUNTANT
 CONSOLIDATED TELEPHONE COMPANY
 6900 VAN DORN SUITE 21,
 LINCOLN, NE 68506

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2019

#09 BROWN COUNTY

#600 GREAT PLAINS COMMUNICATIONS, LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 232720 | | | 1 | COUNTY - BROWN | 188,211 | 36,189 | 152,022 |
| 232721 | 09-0010 | | 103 | SCH DIST AINSWORTH 10 (OLD JOHNSTOWN 9) | 188,211 | 36,189 | 152,022 |
| 233396 | 09-7501 | | 301 | FIRE DIST BROWN COUNTY | 188,211 | 36,189 | 152,022 |
| 233397 | | | 501 | MIDDLE NOIBRARA NRD | 188,211 | 36,189 | 152,022 |
| 233398 | | | 701 | ESU 17 | 188,211 | 36,189 | 152,022 |
| 233399 | | | 901 | NORTHEAST COMMUNITY COLLEGE | 188,211 | 36,189 | 152,022 |
| 233400 | | | 601 | AG SOCIETY | 188,211 | 36,189 | 152,022 |
| 233401 | | | 200 | COUNTY HOSPITAL | 188,211 | 36,189 | 152,022 |

Mail Tax Statements to :

MS PENNY ANDERSON
 TAX MANAGER
 GREAT PLAINS COMMUNICATIONS, LLC
 PO BOX 500,
 BLAIR, NE 68008

#640 QWEST CORPORATION

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|-------|---------|---------|-----------|------------------------------------|------------------------|-------------------------|----------------------------------|
| 16339 | | | 1 | COUNTY - BROWN | 689,119 | 249,397 | 439,722 |
| 16343 | 09-0010 | | 103 | SCH DIST AINSWORTH 10 | 685,272 | 248,005 | 437,267 |
| 16341 | 52-0100 | | 113 | SCH DIST KEYA PAHA COUNTY HIGH 100 | 3,219 | 1,165 | 2,054 |
| 16355 | 75-0100 | | 116 | SCH DIST ROCK COUNTY HIGH 100 | 628 | 227 | 401 |
| 16358 | 09-7501 | | 301 | FIRE DIST BROWN COUNTY | 281,199 | 101,768 | 179,431 |
| 16359 | | | 401 | AINSWORTH, CITY OF | 407,920 | 147,629 | 260,291 |
| 16360 | | | 501 | MIDDLE NIOBRARA NRD | 589,148 | 213,217 | 375,931 |
| 16361 | | | 502 | UPPER LOUP NRD | 99,971 | 36,180 | 63,791 |
| 16362 | | | 701 | ESU 17 | 689,119 | 249,397 | 439,722 |
| 16363 | | | 901 | NORTHEAST COMMUNITY COLLEGE | 689,119 | 249,397 | 439,722 |
| 16364 | | | 601 | AG SOCIETY | 689,119 | 249,397 | 439,722 |
| 16365 | | | 200 | COUNTY HOSPITAL | 689,119 | 249,397 | 439,722 |

Mail Tax Statements to :

MS KAREN EISENACH
 TAX MANAGER, PROPERTY
 QWEST CORPORATION
 ATTN: PROPERTY TAX DEPT, 1025 ELDORADO BLVD
 BROOMFIELD, CO 80021

#813 CELLCO PARTNERSHIP dba VERIZON WIRELESS

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-----------------------------|------------------------|-------------------------|----------------------------------|
| 234476 | | | 1 | COUNTY - BROWN | 257,394 | 125,545 | 131,849 |
| 234627 | 09-0010 | | 103 | SCH DIST AINSWORTH 10 | 257,394 | 125,545 | 131,849 |
| 235051 | | | 401 | AINSWORTH, CITY OF | 257,394 | 125,545 | 131,849 |
| 235188 | | | 501 | MIDDLE NIOBRARA NRD | 257,394 | 125,545 | 131,849 |
| 235285 | | | 701 | ESU 17 | 257,394 | 125,545 | 131,849 |
| 235395 | | | 901 | NORTHEAST COMMUNITY COLLEGE | 257,394 | 125,545 | 131,849 |
| 235507 | | | 601 | AG SOCIETY | 257,394 | 125,545 | 131,849 |
| 235585 | | | 200 | COUNTY HOSPITAL BOND | 257,394 | 125,545 | 131,849 |

Mail Tax Statements to :

MR JOHN SEVERINO
 CONSULTANT
 CELLCO PARTNERSHIP dba VERIZON WIRELESS
 PO BOX 635,
 BASKING RIDGE, NJ 07920

#840 AT&T MOBILITY LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-----------------------------|------------------------|-------------------------|----------------------------------|
| 252315 | | | 1 | COUNTY - BROWN | 208,136 | 137,387 | 70,749 |
| 252316 | 09-0010 | | 103 | SCH AINSWORTH 10 | 208,136 | 137,387 | 70,749 |
| 252319 | | | 401 | AINSWORTH CITY | 208,136 | 137,387 | 70,749 |
| 252320 | | | 501 | NRD MIDDLE NIOBRARA | 208,136 | 137,387 | 70,749 |
| 252321 | | | 701 | ESU 17 | 208,136 | 137,387 | 70,749 |
| 252322 | | | 901 | NORTHEAST COMMUNITY COLLEGE | 208,136 | 137,387 | 70,749 |
| 252323 | | | 601 | AG SOCIETY | 208,136 | 137,387 | 70,749 |
| 252324 | | | 200 | HOSPITAL BOND | 208,136 | 137,387 | 70,749 |
| 252325 | | | | *** CONSOLIDATED *** | 0 | 0 | 0 |
| 252326 | 09-0010 | | | TD 5 SCH10.. AINSWORTH-CITY | 208,136 | 137,387 | 70,749 |

Mail Tax Statements to :

MR GARY WIGGINS
 AVP-TAX
 AT&T MOBILITY LLC
 ONE AT&T WAY,
 BEDMINSTER, NJ 07921

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2019
 #09 BROWN COUNTY

Certified as of: August 8, 2019

Report: ctyvalue

#845 NE COLORADO CELLULAR INC. DBA VIAERO WIRELESS

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---------------------------------------|------------------------|-------------------------|----------------------------------|
| 34206 | | | 1 | COUNTY - BROWN | 968,737 | 194,334 | 774,403 |
| 42299 | 09-0010 | | 103 | SCH DIST AINSWORTH 10 | 968,737 | 194,334 | 774,403 |
| 42269 | 09-7501 | | 301 | FIRE DIST BROWN COUNTY RURAL | 554,268 | 111,189 | 443,079 |
| 42264 | | | 401 | AINSWORTH, CITY OF | 414,469 | 83,145 | 331,324 |
| 42260 | | | 501 | MIDDLE NIOBRARA NRD | 758,780 | 152,216 | 606,564 |
| 251722 | | | 502 | UPPER LOUP NRD (FUND 502) | 209,958 | 42,119 | 167,839 |
| 42255 | | | 701 | ESU 17 | 968,737 | 194,334 | 774,403 |
| 42309 | | | 901 | NORTHEAST COMMUNITY COLLEGE | 968,737 | 194,334 | 774,403 |
| 42257 | | | 601 | AG SOCIETY | 968,737 | 194,334 | 774,403 |
| 42275 | | | 200 | COUNTY HOSPITAL BOND | 968,737 | 194,334 | 774,403 |
| 42310 | | | | *CONSOLIDATED* CMPY REPORTED | 0 | 0 | 0 |
| 211501 | | | | TX CDE....SCH...FIRE.....ESU | 0 | 0 | 0 |
| 34207 | 09-0010 | | 1260855 | 10-1.....10.....BROWN....17 | 344,311 | 69,071 | 275,240 |
| 34208 | 09-0010 | | 1260802 | 10-AC.....10....AINSW-C....17 | 414,469 | 83,145 | 331,324 |
| 251723 | 09-0010 | | | 10-2.....10...BROWN....17...UL...HOSP | 209,958 | 42,119 | 167,839 |

Mail Tax Statements to :

MR MICHAEL FELICISSIMO
 PRESIDENT
 NE COLORADO CELLULAR INC. DBA VIAERO WIRELESS
 1224 WEST PLATTE AVENUE,
 FORT MORGAN, CO 80701

#890 USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULAR)

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|-------|---------|---------|-----------|-----------------------------|------------------------|-------------------------|----------------------------------|
| 26127 | | | 1 | COUNTY - BROWN | 302,647 | 96,644 | 206,003 |
| 26128 | 09-0010 | | 103 | SCH DIST AINSWORTH 10 | 302,647 | 96,644 | 206,003 |
| 26132 | 09-7501 | | 301 | FIRE DIST BROWN COUNTY | 302,647 | 96,644 | 206,003 |
| 26133 | | | 501 | MIDDLE NIOBRARA NRD | 302,647 | 96,644 | 206,003 |
| 26134 | | | 701 | ESU 17 | 302,647 | 96,644 | 206,003 |
| 26135 | | | 901 | NORTHEAST COMMUNITY COLLEGE | 302,647 | 96,644 | 206,003 |
| 26136 | | | 601 | AG SOCIETY | 302,647 | 96,644 | 206,003 |
| 26137 | | | 200 | COUNTY HOSPITAL | 302,647 | 96,644 | 206,003 |

Mail Tax Statements to :

MR DAVID SPENCER
 SENIOR ASSOCIATE
 USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULAR)
 C/O DUFF & PHELPS, LLC, PO BOX 2629
 ADDISON, TX 75001

| Company# | Company_Name | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------------|--|------------------------|-------------------------|----------------------------------|
| 310 | TALLGRASS INTERSTATE GAS TRANSMISSION, LLC | 22,667 | 4,839 | 17,828 |
| 380 | BLACK HILLS GAS DISTRIBUTION, LLC | 559,191 | 58,447 | 500,744 |
| 521 | CONSOLIDATED TELEPHONE COMPANY | 27,365 | 768 | 26,597 |
| 600 | GREAT PLAINS COMMUNICATIONS, LLC | 188,211 | 36,189 | 152,022 |
| 640 | QWEST CORPORATION | 689,119 | 249,397 | 439,722 |
| 813 | CELLCO PARTNERSHIP dba VERIZON WIRELESS | 257,394 | 125,545 | 131,849 |
| 840 | AT&T MOBILITY LLC | 208,136 | 137,387 | 70,749 |
| 845 | NE COLORADO CELLULAR INC. DBA VIAERO WIRELES | 968,737 | 194,334 | 774,403 |
| 890 | USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULA | 302,647 | 96,644 | 206,003 |
| TOTAL | | 3,223,467 | 903,550 | 2,319,917 |