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COUNTY LISTING FOR TAX YEAR 2020

#26 DIXON COUNTY

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|---|--|
| COUNTY TAXABLE VALUE : 5,768,418              | REAL EQUALIZED RATE: 0.9525                |
| COUNTY EQUALIZED REAL VALUE VALUE : 1,853,933 | PERSONAL PROPERTY EXEMPTION FACTOR: 0.9436 |
| COUNTY ADJUSTED NET BOOK PERSONAL : 3,914,485 |  |

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Direct questions to Dept. of Revenue, Property Assessment Division

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2020  
 #26 DIXON COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#240 NuSTAR PIPELINE OPERATING PARTNERSHIP, LP

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                    | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|---------------------------------|------------------------|-------------------------|----------------------------------|
| 638    |         |         | 100       | COUNTY - DIXON                  | 227,944                | 50,931                  | 177,013                          |
| 639    | 26-0001 |         | 6101      | SCH DIST PONCA 1                | 105,419                | 23,554                  | 81,865                           |
| 234237 | 26-0001 |         | 6202      | SCH DIST PONCA 1 BOND 2009      | 105,419                | 23,554                  | 81,865                           |
| 640    | 26-0070 |         | 6170      | SCH DIST ALLEN 70               | 54,064                 | 12,080                  | 41,984                           |
| 256366 | 26-0070 |         | 6270      | SCH DIST ALLEN 70 BOND          | 54,064                 | 12,080                  | 41,984                           |
| 641    | 90-0560 |         | 6160      | SCH DIST WAKEFIELD 60R WAYNE CO | 68,462                 | 15,297                  | 53,165                           |
| 642    | 26-3501 |         | 7705      | FIRE DIST ALLEN-WATERBURY       | 61,259                 | 13,687                  | 47,572                           |
| 643    | 26-3507 |         | 7704      | FIRE DIST WAKEFIELD             | 68,462                 | 15,297                  | 53,165                           |
| 644    | 26-3508 |         | 7710      | FIRE DIST PONCA                 | 98,224                 | 21,947                  | 76,277                           |
| 646    |         |         | 8881      | OTTER CREEK TOWNSHIP            | 54,406                 | 12,156                  | 42,250                           |
| 647    |         |         | 8882      | PONCA TOWNSHIP                  | 77,551                 | 17,328                  | 60,223                           |
| 648    |         |         | 8876      | SPRINGBANK TOWNSHIP             | 27,526                 | 6,150                   | 21,376                           |
| 649    |         |         | 8875      | WAKEFIELD TOWNSHIP              | 68,462                 | 15,297                  | 53,165                           |
| 650    |         |         | 7301      | LEWIS & CLARK NRD               | 159,478                | 35,633                  | 123,845                          |
| 651    |         |         | 7302      | LOWER ELKHORN NRD               | 68,466                 | 15,298                  | 53,168                           |
| 652    |         |         | 6900      | ESU 1                           | 227,944                | 50,931                  | 177,013                          |
| 653    |         |         | 7100      | NORTHEAST COMMUNITY COLLEGE     | 227,944                | 50,931                  | 177,013                          |
| 249765 |         |         | 9200      | AG SOCIETY                      | 227,944                | 50,931                  | 177,013                          |

Mail Tax Statements to :

MR TILLMAN DAVIS  
 MANAGER AD VALOREM TAX  
 NuSTAR PIPELINE OPERATING PARTNERSHIP, LP  
 PO BOX 780339,  
 SAN ANTONIO, TX 78278-9914

#340 NORTHERN NATURAL GAS COMPANY

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                    | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|---------------------------------|------------------------|-------------------------|----------------------------------|
| 4656   |         |         | 100       | COUNTY - DIXON                  | 319,693                | 63,165                  | 256,528                          |
| 4657   | 26-0001 |         | 6101      | SCH DIST PONCA 1                | 295,715                | 58,427                  | 237,288                          |
| 234240 | 26-0001 |         | 6202      | SCH DIST PONCA 1 BOND 2009      | 295,715                | 58,427                  | 237,288                          |
| 4658   | 90-0560 |         | 6160      | SCH DIST WAKEFIELD 60R WAYNE CO | 23,977                 | 4,737                   | 19,240                           |
| 4659   | 26-3507 |         | 7704      | FIRE DIST WAKEFIELD             | 23,977                 | 4,737                   | 19,240                           |
| 4660   | 26-3508 |         | 7710      | FIRE DIST PONCA                 | 295,715                | 58,427                  | 237,288                          |
| 4661   |         |         | 8882      | PONCA TOWNSHIP                  | 295,715                | 58,427                  | 237,288                          |
| 4662   |         |         | 8875      | WAKEFIELD TOWNSHIP              | 23,977                 | 4,737                   | 19,240                           |
| 4663   |         |         | 7301      | LEWIS & CLARK NRD               | 295,715                | 58,427                  | 237,288                          |
| 4664   |         |         | 7302      | LOWER ELKHORN NRD               | 23,977                 | 4,737                   | 19,240                           |
| 4665   |         |         | 6900      | ESU 1                           | 319,693                | 63,165                  | 256,528                          |
| 4666   |         |         | 7100      | NORTHEAST COMMUNITY COLLEGE     | 319,693                | 63,165                  | 256,528                          |
| 249767 |         |         | 9200      | AG SOCIETY                      | 319,693                | 63,165                  | 256,528                          |

Mail Tax Statements to :

MS JOANN WRIGHT  
 PROPERTY TAX MANAGER  
 NORTHERN NATURAL GAS COMPANY  
 PROPERTY TAX DEPARTMENT, PO BOX 3330  
 OMAHA, NE 68103-0330

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2020  
 #26 DIXON COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#390 BLACK HILLS NEBRASKA GAS, LLC

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                        | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-------------------------------------|---------------------|----------------------|----------------------------|
| 7884   |         |         | 100       | COUNTY - DIXON                      | 1,314,165           | 141,797              | 1,172,368                  |
| 258965 | 26-0001 |         |           | SCH DIST PONCA 1                    | 314,604             | 33,945               | 280,659                    |
| 339087 | 26-0001 |         | 6202      | SCH DIST PONCA 1 BOND               | 314,604             | 33,945               | 280,659                    |
| 7885   | 26-0561 |         | 6161      | SCH DIST EMERSON-HUBBARD 561 in JPA | 184,527             | 19,910               | 164,617                    |
| 7886   | 90-0560 |         | 6160      | SCH DIST WAKEFIELD 60R WAYNE CO     | 815,033             | 87,941               | 727,092                    |
| 7887   | 22-7003 |         | 7708      | FIRE DIST EMERSON                   | 432                 | 47                   | 385                        |
| 7888   | 26-3507 |         | 7704      | FIRE DIST WAKEFIELD                 | 469,746             | 50,685               | 419,061                    |
| 258966 | 26-3508 |         |           | FIRE DIST PONCA                     | 314,604             | 33,945               | 280,659                    |
| 7889   |         |         | 8608      | EMERSON VILLAGE                     | 184,096             | 19,864               | 164,232                    |
| 7890   |         |         | 8604      | WAKEFIELD CITY                      | 345,287             | 37,256               | 308,031                    |
| 258967 |         |         |           | PONCA TOWNSHIP                      | 314,604             | 33,945               | 280,659                    |
| 7892   |         |         | 8880      | EMERSON TOWNSHIP                    | 184,527             | 19,910               | 164,617                    |
| 7891   |         |         | 8875      | WAKEFIELD TOWNSHIP                  | 815,033             | 87,941               | 727,092                    |
| 7893   |         |         | 7302      | LOWER ELKHORN NRD                   | 1,314,165           | 141,797              | 1,172,368                  |
| 7894   |         |         | 6900      | ESU 1                               | 1,314,165           | 141,797              | 1,172,368                  |
| 7895   |         |         | 7100      | NORTHEAST COMMUNITY COLLEGE         | 1,314,165           | 141,797              | 1,172,368                  |
| 249768 |         |         | 9200      | AG SOCIETY                          | 1,314,165           | 141,797              | 1,172,368                  |
| 257806 |         |         | 6905      | JPA PATHWAY 2 TOMORROW (Sch 561)    | 184,527             | 19,910               | 164,617                    |
| 7896   |         |         |           | *CONSOLIDATED* COMPANY REPORTED     | 0                   | 0                    | 0                          |
| 7897   |         |         |           | CDE...SCH...FIRE.....TWSP           | 0                   | 0                    | 0                          |
| 258968 |         |         |           | 23092...001...PONC...PONC           | 314,604             | 33,945               | 280,659                    |
| 7898   | 26-0561 |         |           | 19081...561...EMER....EMER          | 432                 | 47                   | 385                        |
| 7899   | 26-0561 |         |           | 18080...561..EMER-V.....            | 184,096             | 19,864               | 164,232                    |
| 7900   | 90-0560 |         |           | 10049...60R..WAKE...WAKE            | 469,746             | 50,685               | 419,061                    |
| 7901   | 90-0560 |         |           | 9040....60R..WAKE-V...              | 345,287             | 37,256               | 308,031                    |

Mail Tax Statements to :

MS PAULA BRINKER  
 PROPERTY TAX MANAGER  
 BLACK HILLS NEBRASKA GAS, LLC  
 PO BOX 20, TAX DEPARTMENT  
 RAPID CITY, SD 57709-0020

#536 EASTERN NEBRASKA TELEPHONE COMPANY

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                        | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|-------------------------------------|------------------------|-------------------------|----------------------------------|
| 10181  |         |         | 100       | COUNTY - DIXON                      | 18,260                 | 549                     | 17,711                           |
| 10182  | 26-0561 |         | 6161      | SCH DIST EMERSON-HUBBARD 561 in JPA | 7,471                  | 225                     | 7,246                            |
| 10183  | 90-0560 |         | 6160      | SCH DIST WAKEFIELD 60R WAYNE CO     | 10,790                 | 325                     | 10,465                           |
| 10185  | 22-7003 |         | 7708      | FIRE DIST EMERSON                   | 7,471                  | 225                     | 7,246                            |
| 10186  | 26-3507 |         | 7704      | FIRE DIST WAKEFIELD                 | 10,790                 | 325                     | 10,465                           |
| 10187  |         |         | 8875      | WAKEFIELD TOWNSHIP                  | 18,260                 | 549                     | 17,711                           |
| 10188  |         |         | 7301      | LEWIS & CLARK NRD                   | 6,877                  | 207                     | 6,670                            |
| 10189  |         |         | 7302      | LOWER ELKHORN NRD                   | 11,384                 | 343                     | 11,041                           |
| 10190  |         |         | 6900      | ESU 1                               | 18,260                 | 549                     | 17,711                           |
| 10191  |         |         | 7100      | NORTHEAST COMMUNITY COLLEGE         | 18,260                 | 549                     | 17,711                           |
| 10192  |         |         | 9200      | AG SOCIETY                          | 18,260                 | 549                     | 17,711                           |
| 257808 |         |         | 6905      | JPA PATHWAY 2 TOMORROW (Sch 561)    | 7,471                  | 225                     | 7,246                            |

Mail Tax Statements to :

MS MARY BARKLEY  
 SR ACCOUNTANT  
 EASTERN NEBRASKA TELEPHONE COMPANY  
 PO BOX 400,  
 BLAIR, NE 68008

## CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#26 DIXON COUNTY

## #600 GREAT PLAINS COMMUNICATIONS, LLC

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                    | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|---------------------------------|------------------------|-------------------------|----------------------------------|
| 12076  |         |         | 100       | COUNTY - DIXON                  | 1,337,959              | 242,576                 | 1,095,383                        |
| 12078  | 14-0008 |         | 6108      | SCH DIST HARTINGTON-NEWCASTLE 8 | 33,691                 | 6,108                   | 27,583                           |
| 12077  | 26-0001 |         | 6101      | SCH DIST PONCA 1                | 1,295,663              | 234,907                 | 1,060,756                        |
| 234243 | 26-0001 |         | 6202      | SCH DIST PONCA 1 BOND 2009      | 1,295,663              | 234,907                 | 1,060,756                        |
| 12079  | 26-0070 |         | 6170      | SCH DIST ALLEN 70               | 8,604                  | 1,560                   | 7,044                            |
| 256367 | 26-0070 |         | 6270      | SCH DIST ALLEN 70 BOND          | 8,605                  | 1,560                   | 7,045                            |
| 12082  | 26-3501 |         | 7705      | FIRE DIST ALLEN-WATERBURY       | 61,264                 | 11,107                  | 50,157                           |
| 12080  | 26-3505 |         | 7706      | FIRE DIST MARTINSBURG           | 137,089                | 24,855                  | 112,234                          |
| 12081  | 26-3508 |         | 7710      | FIRE DIST PONCA                 | 635,237                | 115,170                 | 520,067                          |
| 12083  |         |         | 8610      | PONCA CITY                      | 504,356                | 91,441                  | 412,915                          |
| 12084  |         |         | 8877      | GALENA TOWNSHIP                 | 12,691                 | 2,301                   | 10,390                           |
| 12085  |         |         | 8881      | OTTER CREEK TOWNSHIP            | 102,581                | 18,598                  | 83,983                           |
| 12086  |         |         | 8882      | PONCA TOWNSHIP                  | 521,093                | 94,476                  | 426,617                          |
| 12087  |         |         | 8878      | SILVER CREEK TOWNSHIP           | 197,237                | 35,760                  | 161,477                          |
| 12088  |         |         | 7301      | LEWIS & CLARK NRD               | 1,337,959              | 242,576                 | 1,095,383                        |
| 12089  |         |         | 6900      | ESU 1                           | 1,337,959              | 242,576                 | 1,095,383                        |
| 12090  |         |         | 7100      | NORTHEAST COMMUNITY COLLEGE     | 1,337,959              | 242,576                 | 1,095,383                        |
| 249769 |         |         | 9200      | AG SOCIETY                      | 1,337,959              | 242,576                 | 1,095,383                        |

**Mail Tax Statements to :**

MS PENNY ANDERSON  
TAX MANAGER  
GREAT PLAINS COMMUNICATIONS, LLC  
PO BOX 500,  
BLAIR, NE 68008

## CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#26 DIXON COUNTY

## #640 QWEST CORPORATION

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                        | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|-------------------------------------|------------------------|-------------------------|----------------------------------|
| 17101  |         |         | 100       | COUNTY - DIXON                      | 335,656                | 101,255                 | 234,401                          |
| 17102  | 14-0054 |         | 6154      | SCH DIST LAUREL-CONCORD 54 CEDAR    | 15,064                 | 4,544                   | 10,520                           |
| 17103  | 26-0001 |         | 6101      | SCH DIST PONCA 1                    | 10,708                 | 3,230                   | 7,478                            |
| 234246 | 26-0001 |         | 6202      | SCH DIST PONCA 1 BOND 2009          | 10,708                 | 3,230                   | 7,478                            |
| 17104  | 26-0070 |         | 6170      | SCH DIST ALLEN 70                   | 59,367                 | 17,909                  | 41,458                           |
| 256368 | 26-0070 |         | 6270      | SCH DIST ALLEN 70 BOND              | 59,367                 | 17,909                  | 41,458                           |
| 17105  | 26-0561 |         | 6161      | SCH DIST EMERSON-HUBBARD 561 in JPA | 99,367                 | 29,975                  | 69,392                           |
| 17106  | 90-0017 |         | 6117      | SCH DIST WAYNE 17                   | 6,938                  | 2,093                   | 4,845                            |
| 256370 | 90-0017 |         | 6217      | SCH DIST WAYNE 17 BOND              | 6,938                  | 2,093                   | 4,845                            |
| 17107  | 90-0560 |         | 6160      | SCH DIST WAKEFIELD 60R WAYNE CO     | 144,212                | 43,503                  | 100,709                          |
| 17108  | 22-7003 |         | 7708      | FIRE DIST EMERSON                   | 15,202                 | 4,586                   | 10,616                           |
| 17109  | 26-3501 |         | 7705      | FIRE DIST ALLEN-WATERBURY           | 65,736                 | 19,830                  | 45,906                           |
| 17110  | 26-3502 |         | 7701      | FIRE DIST CONCORD                   | 5,439                  | 1,641                   | 3,798                            |
| 17111  | 26-3503 |         | 7702      | FIRE DIST DIXON                     | 13,490                 | 4,069                   | 9,421                            |
| 17112  | 26-3505 |         | 7706      | FIRE DIST MARTINSBURG               | 4,862                  | 1,467                   | 3,395                            |
| 17113  | 26-3506 |         | 7707      | FIRE DIST NEWCASTLE                 | 285                    | 86                      | 199                              |
| 17114  | 26-3507 |         | 7704      | FIRE DIST WAKEFIELD                 | 31,605                 | 9,534                   | 22,071                           |
| 17116  | 90-2703 |         | 7711      | FIRE DIST WAYNE                     | 11,598                 | 3,499                   | 8,099                            |
| 17120  |         |         | 8608      | EMERSON VILLAGE                     | 83,066                 | 25,058                  | 58,008                           |
| 17118  |         |         | 8606      | MARTINSBURG VILLAGE                 | 451                    | 136                     | 315                              |
| 17119  |         |         | 8604      | WAKEFIELD CITY                      | 100,343                | 30,270                  | 70,073                           |
| 17117  |         |         | 8609      | WATERBURY VILLAGE                   | 3,581                  | 1,080                   | 2,501                            |
| 17125  |         |         | 8872      | CLARK TOWNSHIP                      | 3,041                  | 917                     | 2,124                            |
| 17127  |         |         | 8871      | CONCORD TOWNSHIP                    | 15,118                 | 4,561                   | 10,557                           |
| 17126  |         |         | 8873      | DAILY TOWNSHIP                      | 1,196                  | 361                     | 835                              |
| 17130  |         |         | 8880      | EMERSON TOWNSHIP                    | 98,268                 | 29,644                  | 68,624                           |
| 17123  |         |         | 8877      | GALENA TOWNSHIP                     | 21,286                 | 6,421                   | 14,865                           |
| 17122  |         |         | 8870      | LOGAN TOWNSHIP                      | 16,804                 | 5,069                   | 11,735                           |
| 17121  |         |         | 8881      | OTTER CREEK TOWNSHIP                | 16,004                 | 4,828                   | 11,176                           |
| 17124  |         |         | 8878      | SILVER CREEK TOWNSHIP               | 1,223                  | 369                     | 854                              |
| 17128  |         |         | 8876      | SPRINGBANK TOWNSHIP                 | 31,920                 | 9,629                   | 22,291                           |
| 17129  |         |         | 8875      | WAKEFIELD TOWNSHIP                  | 130,794                | 39,456                  | 91,338                           |
| 17131  |         |         | 7301      | LEWIS & CLARK NRD                   | 75,097                 | 22,654                  | 52,443                           |
| 17132  |         |         | 7302      | LOWER ELKHORN NRD                   | 260,559                | 78,601                  | 181,958                          |
| 17133  |         |         | 6900      | ESU 1                               | 335,656                | 101,255                 | 234,401                          |
| 17134  |         |         | 7100      | NORTHEAST COMMUNITY COLLEGE         | 335,656                | 101,255                 | 234,401                          |
| 249770 |         |         | 9200      | AG SOCIETY                          | 335,656                | 101,255                 | 234,401                          |
| 257811 |         |         | 6905      | JPA PATHWAY 2 TOMORROW (Sch 561)    | 99,367                 | 29,975                  | 69,392                           |

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#640 QWEST CORPORATION

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|

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Mail Tax Statements to :

MS KAREN EISENACH  
TAX MANAGER, PROPERTY  
QWEST CORPORATION  
ATTN: PROPERTY TAX DEPT, 1025 ELDORADO BLVD  
BROOMFIELD, CO 80021

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#670 HUNTEL CABLEVISION INC. dba AMERICAN BROADBAND NEB COM INC

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                        | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|-------------------------------------|------------------------|-------------------------|----------------------------------|
| 33503  |         |         | 100       | COUNTY - DIXON                      | 4,172                  | 1,567                   | 2,605                            |
| 212407 | 26-0561 |         | 6161      | SCH DIST EMERSON-HUBBARD 561 in JPA | 1,169                  | 439                     | 730                              |
| 33487  | 90-0560 |         | 6160      | SCH DIST WAKEFIELD 60R WAYNE CO     | 3,003                  | 1,128                   | 1,875                            |
| 212408 |         |         | 8608      | EMERSON VILLAGE                     | 1,169                  | 439                     | 730                              |
| 33433  |         |         | 8604      | WAKEFIELD CITY                      | 3,003                  | 1,128                   | 1,875                            |
| 212409 |         |         | 8880      | EMERSON TOWNSHIP                    | 1,169                  | 439                     | 730                              |
| 33667  |         |         | 8875      | WAKEFIELD TOWNSHIP                  | 3,003                  | 1,128                   | 1,875                            |
| 33620  |         |         | 7302      | LOWER ELKHORN NRD                   | 4,172                  | 1,567                   | 2,605                            |
| 33412  |         |         | 6900      | ESU 1                               | 4,172                  | 1,567                   | 2,605                            |
| 33403  |         |         | 7100      | NORTHEAST COMMUNITY COLLEGE         | 4,172                  | 1,567                   | 2,605                            |
| 33395  |         |         | 9200      | AG SOCIETY                          | 4,172                  | 1,567                   | 2,605                            |
| 257815 |         |         | 6905      | JPA PATHWAY 2 TOMORROW (Sch 561)    | 1,169                  | 439                     | 730                              |

Mail Tax Statements to :

MS MARY BARKLEY  
 SR. ACCOUNTANT  
 HUNTEL CABLEVISION INC. dba AMERICAN BROADBAND NEB C  
 PO BOX 400,  
 BLAIR, NE 68008

#813 CELLCO PARTNERSHIP dba VERIZON WIRELESS

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|-----------------------------|------------------------|-------------------------|----------------------------------|
| 234458 |         |         | 100       | COUNTY - DIXON              | 457,143                | 236,940                 | 220,203                          |
| 234564 | 26-0001 |         | 6101      | SCH DIST PONCA 1            | 457,143                | 236,940                 | 220,203                          |
| 234566 | 26-0001 |         | 6202      | SCH DIST PONCA 1 BOND 2009  | 457,143                | 236,940                 | 220,203                          |
| 234879 | 26-3508 |         | 7710      | FIRE DIST PONCA             | 457,143                | 236,940                 | 220,203                          |
| 235112 |         |         | 8882      | PONCA TOWNSHIP              | 457,143                | 236,940                 | 220,203                          |
| 235170 |         |         | 7301      | LEWIS & CLARK NRD           | 457,143                | 236,940                 | 220,203                          |
| 235267 |         |         | 6900      | ESU 1                       | 457,143                | 236,940                 | 220,203                          |
| 235375 |         |         | 7100      | NORTHEAST COMMUNITY COLLEGE | 457,143                | 236,940                 | 220,203                          |
| 235492 |         |         | 9200      | AG SOCIETY                  | 457,143                | 236,940                 | 220,203                          |

Mail Tax Statements to :

MR JOHN SEVERINO  
 CONSULTANT  
 CELLCO PARTNERSHIP dba VERIZON WIRELESS  
 PO BOX 635,  
 BASKING RIDGE, NJ 07920

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2020  
 #26 DIXON COUNTY

Certified as of: August 10, 2020

Report: ctyvalue

#840 AT&T MOBILITY LLC

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                                | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 252469 |         |         | 100       | COUNTY - DIXON                              | 1,542,869              | 972,156                 | 570,713                          |
| 252472 | 14-0008 |         | 6108      | SCH HARTINGTON SD 8C                        | 530,667                | 334,371                 | 196,296                          |
| 252473 | 14-0054 |         | 6154      | SCH DIST LAUREL-CONCORD 54 CEDAR            | 345,984                | 218,003                 | 127,981                          |
| 252470 | 26-0001 |         | 6101      | SCH DIST PONCA 1                            | 666,219                | 419,782                 | 246,437                          |
| 252471 | 26-0001 |         | 6202      | SCH DIST PONCA 1 BOND 2009                  | 666,219                | 419,782                 | 246,437                          |
| 252475 | 26-3501 |         | 7705      | FIRE DIST ALLEN-WATERBURY                   | 314,509                | 198,171                 | 116,338                          |
| 252478 | 26-3503 |         | 7702      | FIRE DIST DIXON                             | 345,984                | 218,003                 | 127,981                          |
| 252476 | 26-3506 |         | 7707      | FIRE DIST NEWCASTLE                         | 530,667                | 334,371                 | 196,296                          |
| 252477 | 26-3508 |         | 7710      | FIRE DIST PONCA                             | 351,710                | 221,611                 | 130,099                          |
| 252479 |         |         | 8874      | HOOKER TOWNSHIP                             | 530,667                | 334,371                 | 196,296                          |
| 252480 |         |         | 8881      | OTTERCREEK TOWNSHIP                         | 314,509                | 198,171                 | 116,338                          |
| 252481 |         |         | 8872      | CLARK TOWNSHIP                              | 345,984                | 218,003                 | 127,981                          |
| 252482 |         |         | 8882      | PONCA TOWNSHIP                              | 351,710                | 221,611                 | 130,099                          |
| 252483 |         |         | 7301      | LEWIS & CLARK NRD                           | 1,196,886              | 754,153                 | 442,733                          |
| 256371 |         |         | 7302      | LOWER ELKHORN NRD                           | 345,984                | 218,003                 | 127,981                          |
| 252484 |         |         | 6900      | ESU 1                                       | 1,542,869              | 972,156                 | 570,713                          |
| 252485 |         |         | 7100      | NORTHEAST COMMUNITY COLLEGE                 | 1,542,869              | 972,156                 | 570,713                          |
| 252486 |         |         | 9200      | AG SOCIETY                                  | 1,542,869              | 972,156                 | 570,713                          |
| 252487 |         |         |           | *** CONSOLIDATED ***                        | 0                      | 0                       | 0                                |
| 252491 | 14-0008 |         |           | TD8044.SCH8..NEWCSTL-FD..HOOKER-TNSP LC-    | 530,667                | 334,371                 | 196,296                          |
| 252490 | 14-0054 |         |           | TD5027...SCH54..DIXON-FD..CLARK-TNSP LE-NRD | 345,984                | 218,003                 | 127,981                          |
| 252488 | 26-0001 |         |           | TD21085..SCH1..ALWB-FD..OTCRK-TNSP LC-NRD   | 314,509                | 198,171                 | 116,338                          |
| 252489 | 26-0001 |         |           | TD23092..SCH1..PONCA-FD..PONCA-TNSP LC-NR   | 351,710                | 221,611                 | 130,099                          |

Mail Tax Statements to :

JOHN HUGHES  
 DIRECTOR-TAX  
 AT&T MOBILITY LLC  
 220 SE 6TH AVE,  
 TOPEKA, KS 66603

#845 NE COLORADO CELLULAR INC. DBA VIAERO WIRELESS

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                         | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|--------------------------------------|------------------------|-------------------------|----------------------------------|
| 255811 |         |         | 100       | COUNTY - DIXON                       | 51,686                 | 0                       | 51,686                           |
| 255812 | 26-0070 |         | 6170      | SCH DIST ALLEN 70                    | 51,686                 | 0                       | 51,686                           |
| 255813 | 26-0070 |         | 6270      | SCH DIST ALLEN 70 BOND               | 51,686                 | 0                       | 51,686                           |
| 255817 |         |         | 8605      | ALLEN VILLAGE                        | 51,686                 | 0                       | 51,686                           |
| 255818 |         |         | 8876      | SPRINGBANK TOWNSHIP                  | 51,686                 | 0                       | 51,686                           |
| 255816 |         |         | 7301      | LEWIS & CLARK NRD                    | 51,686                 | 0                       | 51,686                           |
| 255814 |         |         | 6900      | ESU 1                                | 51,686                 | 0                       | 51,686                           |
| 255815 |         |         | 7100      | NORTHEAST COMMUNITY COLLEGE          | 51,686                 | 0                       | 51,686                           |
| 255819 |         |         | 9200      | AG SOCIETY                           | 51,686                 | 0                       | 51,686                           |
| 255820 |         |         |           | *CONSOLIDATED* CMPY REPORTS          | 0                      | 0                       | 0                                |
| 255821 |         |         |           | CDE...SCH...FIRE.....NRD...ESU...CEM | 0                      | 0                       | 0                                |
| 255822 |         |         |           | TD11050 70 ALLEN VLG LCNRD ESU1      | 51,686                 | 0                       | 51,686                           |

Mail Tax Statements to :

MR MICHAEL FELICISSIMO  
 PRESIDENT  
 NE COLORADO CELLULAR INC. DBA VIAERO WIRELESS  
 1224 WEST PLATTE AVENUE,  
 FORT MORGAN, CO 80701

#890 USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULAR)

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|-----------------------------|------------------------|-------------------------|----------------------------------|
| 219484 |         |         | 100       | COUNTY - DIXON              | 158,871                | 42,997                  | 115,874                          |
| 242969 | 26-0001 |         | 6101      | SCH DIST PONCA 1            | 443                    | 120                     | 323                              |
| 256369 | 26-0001 |         | 6202      | SCH DIST PONCA 1 BOND 2009  | 443                    | 120                     | 323                              |
| 219477 | 26-0070 |         | 6170      | SCH DIST ALLEN 70           | 158,427                | 42,877                  | 115,550                          |
| 219471 | 26-0070 |         | 6270      | SCH DIST ALLEN 70 BOND      | 158,427                | 42,877                  | 115,550                          |
| 219466 | 26-3501 |         | 7705      | FIRE DIST ALLEN-WATERBURY   | 158,427                | 42,877                  | 115,550                          |
| 242971 | 26-3508 |         | 7710      | FIRE DIST PONCA             | 443                    | 120                     | 323                              |
| 249766 |         |         | 8877      | GALENA TOWNSHIP             | 158,871                | 42,997                  | 115,874                          |
| 219462 |         |         | 7301      | LEWIS & CLARK NRD           | 158,871                | 42,997                  | 115,874                          |
| 219459 |         |         | 6900      | ESU 1                       | 158,871                | 42,997                  | 115,874                          |
| 219492 |         |         | 7100      | NORTHEAST COMMUNITY COLLEGE | 158,871                | 42,997                  | 115,874                          |
| 219457 |         |         | 9200      | AG SOCIETY                  | 158,871                | 42,997                  | 115,874                          |

Mail Tax Statements to :

MR DAVID SPENCER  
 SENIOR ASSOCIATE  
 USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULAR)  
 C/O DUFF & PHELPS, LLC, PO BOX 2629  
 ADDISON, TX 75001

## CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2020

#26 DIXON COUNTY

| Company#     | Company_Name                                  | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------------|---|------------------------|-------------------------|----------------------------------|
| 240          | NuSTAR PIPELINE OPERATING PARTNERSHIP, LP     | 227,944                | 50,931                  | 177,013                          |
| 340          | NORTHERN NATURAL GAS COMPANY                  | 319,693                | 63,165                  | 256,528                          |
| 390          | BLACK HILLS NEBRASKA GAS, LLC                 | 1,314,165              | 141,797                 | 1,172,368                        |
| 536          | EASTERN NEBRASKA TELEPHONE COMPANY            | 18,260                 | 549                     | 17,711                           |
| 600          | GREAT PLAINS COMMUNICATIONS, LLC              | 1,337,959              | 242,576                 | 1,095,383                        |
| 640          | QWEST CORPORATION                             | 335,656                | 101,255                 | 234,401                          |
| 670          | HUNTEL CABLEVISION INC. dba AMERICAN BROADBAN | 4,172                  | 1,567                   | 2,605                            |
| 813          | CELLCO PARTNERSHIP dba VERIZON WIRELESS       | 457,143                | 236,940                 | 220,203                          |
| 840          | AT&T MOBILITY LLC                             | 1,542,869              | 972,156                 | 570,713                          |
| 845          | NE COLORADO CELLULAR INC. DBA VIAERO WIRELES  | 51,686                 | 0                       | 51,686                           |
| 890          | USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULA  | 158,871                | 42,997                  | 115,874                          |
| <b>TOTAL</b> |   | <b>5,768,418</b>       | <b>1,853,933</b>        | <b>3,914,485</b>                 |