
COUNTY LISTING FOR TAX YEAR 2021

#42 HARLAN COUNTY

| | |
|---|--|
| COUNTY TAXABLE VALUE : 8,053,238 | REAL EQUALIZED RATE: 0.9556 |
| COUNTY EQUALIZED REAL VALUE VALUE : 1,817,401 | PERSONAL PROPERTY EXEMPTION FACTOR: 1.0000 |
| COUNTY ADJUSTED NET BOOK PERSONAL : 6,235,837 | |

Direct questions to Dept. of Revenue, Property Assessment Division

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2021

#42 HARLAN COUNTY

#275 Jayhawk Pipeline LLC

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|-----------------|-----------|------------------------------------|------------------------|-------------------------|----------------------------------|
| 1864 | | 1000 | COUNTY - HARLAN | 775,121 | 64,097 | 711,024 |
| 1865 | 33-0540 | 1110 | SCH DIST SOUTHERN VALLEY 540 | 264,863 | 21,902 | 242,961 |
| 1866 | 33-0540 | 1111 | *SCH DIST SOUTHERN VALLEY 540 BOND | 264,863 | 21,902 | 242,961 |
| 1867 | 42-0002 | 1100 | SCH DIST ALMA 2 | 223,423 | 18,475 | 204,948 |
| 1869 | 50-0001 | 1150 | SCH DIST WILCOX-HILDRETH 1(OLD R2) | 163,447 | 13,516 | 149,931 |
| 1870 | 69-0044 | 1120 | SCH DIST HOLDREGE 44 | 123,387 | 10,203 | 113,184 |
| 251089 | 69-0044 | 1124 | SCH DIST HOLDREGE 44 BOND 2014 | 123,387 | 10,203 | 113,184 |
| 1872 | 42-5101 | 1210 | FIRE DIST ORLEANS | 400,096 | 33,085 | 367,011 |
| 1873 | 42-5104 | 1230 | FIRE DIST ALMA | 181,765 | 15,031 | 166,734 |
| 1874 | 50-5201 | 1250 | FIRE DIST WILCOX | 193,261 | 15,981 | 177,280 |
| 1875 | | 1455 | ELDORADO TOWNSHIP | 193,423 | 15,995 | 177,428 |
| 1876 | | 1460 | ORLEANS TOWNSHIP | 190,418 | 15,746 | 174,672 |
| 1877 | | 1465 | RUEBEN TOWNSHIP | 16,255 | 1,344 | 14,911 |
| 1878 | | 1450 | SCANDINAVIA TOWNSHIP | 193,261 | 15,981 | 177,280 |
| 1879 | | 1445 | WASHINGTON TOWNSHIP | 181,765 | 15,031 | 166,734 |
| 1880 | | 1600 | LOWER REPUBLICAN NRD | 775,121 | 64,097 | 711,024 |
| 1881 | | 1500 | ESU 11 | 775,121 | 64,097 | 711,024 |
| 1882 | | 1700 | CENTRAL COMMUNITY COLLEGE | 775,121 | 64,097 | 711,024 |
| 1883 | | 1800 | AG SOCIETY | 775,121 | 64,097 | 711,024 |

Mail Tax Statements to :

Joshua Bohnenblust
Accounting Supervisor
Jayhawk Pipeline LLC
2000 S Main,
McPherson, KS 67460

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2021

#42 HARLAN COUNTY

#310 Tallgrass Interstate Gas Transmission

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|---------------------|----------------------|----------------------------|
| 3252 | | | 1000 | COUNTY - HARLAN | 930,850 | 207,072 | 723,778 |
| 3253 | 33-0540 | | 1110 | SCH DIST SOUTHERN VALLEY 540-FURNAS | 185,484 | 41,262 | 144,222 |
| 211196 | 33-0540 | | 1111 | SCH DIST SOUTHERN VALLEY 540-BOND | 185,484 | 41,262 | 144,222 |
| 3254 | 42-0002 | | 1100 | SCH DIST ALMA 2 | 590,664 | 131,396 | 459,268 |
| 3255 | 50-0001 | | 1150 | SCH DIST WILCOX-HILDRETH 1(OLD R2- 502) | 148,039 | 32,932 | 115,107 |
| 3256 | 69-0044 | | 1120 | SCH DIST HOLDREGE 44-PHELPS CO | 6,663 | 1,482 | 5,181 |
| 251090 | 69-0044 | | 1124 | SCH DIST HOLDREGE 44 BOND 2014 | 6,663 | 1,482 | 5,181 |
| 3257 | 33-3803 | | 1270 | FIRE DIST OXFORD | 85,492 | 19,018 | 66,474 |
| 3258 | 42-5101 | | 1210 | FIRE DIST ORLEANS | 71,645 | 15,938 | 55,707 |
| 3259 | 42-5103 | | 1260 | FIRE DIST REPUBLICAN CITY | 246,447 | 54,823 | 191,624 |
| 3260 | 42-5104 | | 1230 | FIRE DIST ALMA (inclds AlmaCity & Huntley) | 282,021 | 62,737 | 219,284 |
| 3261 | 42-5105 | | 1240 | FIRE DIST STAMFORD (inclds Stamford City) | 21,056 | 4,684 | 16,372 |
| 3262 | 50-5201 | | 1250 | FIRE DIST WILCOX | 121,013 | 26,920 | 94,093 |
| 3263 | | | 1330 | HUNTLEY CITY (in Alma Fire) | 35,608 | 7,921 | 27,687 |
| 3264 | | | 1310 | ALMA CITY (in Alma Fire) | 27,580 | 6,135 | 21,445 |
| 3265 | | | 1320 | ORLEANS CITY | 4,407 | 980 | 3,427 |
| 3267 | | | 1340 | REPUBLICAN CITY, CITY OF | 98,769 | 21,972 | 76,797 |
| 3266 | | | 1360 | STAMFORD CITY(in Stamford Fire) | 13,352 | 2,970 | 10,382 |
| 3271 | | | 1440 | ALMA TOWNSHIP | 187,418 | 41,692 | 145,726 |
| 3273 | | | 1430 | ANTELOPE TOWNSHIP | 1,865 | 415 | 1,450 |
| 3277 | | | 1485 | EMERSON TOWNSHIP | 85,492 | 19,018 | 66,474 |
| 3270 | | | 1420 | MULLALLY TOWNSHIP | 98,769 | 21,972 | 76,797 |
| 3275 | | | 1460 | ORLEANS TOWNSHIP | 66,710 | 14,840 | 51,870 |
| 3268 | | | 1435 | PRAIRE DOG TOWNSHIP | 14,821 | 3,297 | 11,524 |
| 3269 | | | 1410 | REPUBLICAN TOWNSHIP | 251,485 | 55,944 | 195,541 |
| 3276 | | | 1465 | REUBEN TOWNSHIP | 9,342 | 2,078 | 7,264 |
| 3278 | | | 1480 | SAPPA TOWNSHIP | 21,056 | 4,684 | 16,372 |
| 3274 | | | 1450 | SCANDINAVIA TOWNSHIP | 119,148 | 26,505 | 92,643 |
| 3272 | | | 1445 | WASHINGTON TOWNSHIP | 74,745 | 16,627 | 58,118 |
| 3279 | | | 1600 | LOWER REPUBLICAN NRD | 930,850 | 207,072 | 723,778 |
| 3280 | | | 1500 | ESU 11 | 930,850 | 207,072 | 723,778 |
| 3281 | | | 1700 | CENTRAL COMMUNITY COLLEGE | 930,850 | 207,072 | 723,778 |
| 3282 | | | 1800 | AG SOCIETY | 930,850 | 207,072 | 723,778 |
| 3283 | | | 1441 | ALMA CEMETERY DIST | 187,418 | 41,692 | 145,726 |
| 3284 | | | 1411 | REPUBLICAN CITY CEMETERY DIST | 350,254 | 77,916 | 272,338 |
| 3285 | | | | **CONSOLIDATION* | 0 | 0 | 0 |
| 3286 | | | | CDE...SCH...CITY/FIRE.....TNSP.....CEM | 0 | 0 | 0 |
| 3287 | 33-0540 | | | 310....540.....ORLEANS.....ORLEANS | 62,303 | 13,860 | 48,443 |
| 3288 | 33-0540 | | | 450....540.....ORLEANS.....REUBEN | 9,342 | 2,078 | 7,264 |
| 3289 | 33-0540 | | | 150....540.....OXFORD.....EMERS | 85,492 | 19,018 | 66,474 |

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2021
 #42 HARLAN COUNTY

Certified as of: August 10, 2021

Report: ctyvalue

#310 Tallgrass Interstate Gas Transmission

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|------|-----------------|-----------|---|---------------------|----------------------|----------------------------|
| 3290 | 33-0540 | | 500....540.....STAMFORD.....SAPPA. | 5,141 | 1,144 | 3,997 |
| 3291 | 33-0540 | | 320....540.....ORLEANS CITY-ORLEANS | 4,407 | 980 | 3,427 |
| 3292 | 33-0540 | | 590....540.....STAM-FD..STAM-CITY...SAP....X | 13,352 | 2,970 | 10,382 |
| 3293 | 33-0540 | | 645....540.....ALMA.....WASH..... | 5,447 | 1,212 | 4,235 |
| 3294 | 42-0002 | | 390...2.....REP CITY-FD....REPUB....REP | 251,485 | 55,944 | 195,541 |
| 3295 | 42-0002 | | 350...2.....ALMA.....PR DOG.... | 14,821 | 3,297 | 11,524 |
| 3296 | 42-0002 | | 20.....2.....ALMA.....ALMA....ALMA | 159,838 | 35,557 | 124,281 |
| 3297 | 42-0002 | | 510...2.....STAMFORD.....SAPPA | 2,564 | 570 | 1,994 |
| 3298 | 42-0002 | | 410...2.....REP CITY-CITY....MULL....REP | 98,769 | 21,972 | 76,797 |
| 3299 | 42-0002 | | 30.....2...ALMA CITY..ALMA-FD...ALMA.....ALMA | 27,580 | 6,135 | 21,445 |
| 3300 | 42-0002 | | 260...2...ALMA..HUNTLEY VLG...WASH | 35,608 | 7,921 | 27,687 |
| 3301 | 50-0001 | | 640....1(502K).ALMA.....WASH | 26,320 | 5,855 | 20,465 |
| 3302 | 50-0001 | | 80.....1(502).....WILCOX.....ANTELP | 1,865 | 415 | 1,450 |
| 3303 | 50-0001 | | 520...1(502).....WILCOX.....SCAND | 113,615 | 25,274 | 88,341 |
| 3304 | 50-0001 | | 640...1(502).....ALMA.....WASH | 6,240 | 1,388 | 4,852 |
| 3305 | 69-0044 | | 670....44.....WILCOX.....SCAND. | 5,533 | 1,231 | 4,302 |
| 3306 | 69-0044 | | 625....44.....ALMA.....WASH.. | 1,130 | 251 | 879 |

Mail Tax Statements to :

Mike Williams
 Agent
 Tallgrass Interstate Gas Transmission
 2424 Ridge Road,
 Rockwall, TX 75087

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2021
 #42 HARLAN COUNTY

Certified as of: August 10, 2021

Report: ctyvalue

#390 Black Hills Nebraska Gas LLC

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|-----------------|-----------|---|---------------------|----------------------|----------------------------|
| 6599 | | 1000 | COUNTY - HARLAN | 1,185,262 | 122,966 | 1,062,296 |
| 6600 | 33-0540 | 1110 | SCH DIST SOUTHERN VALLEY 540-FURNAS | 493,267 | 51,174 | 442,093 |
| 211201 | 33-0540 | 1111 | SCH DIST SOUTHERN VALLEY 540 BOND | 493,267 | 51,174 | 442,093 |
| 6601 | 42-0002 | 1100 | SCH DIST ALMA 2 | 469,547 | 48,714 | 420,833 |
| 6602 | 50-0001 | 1150 | SCH DIST WILCOX-HILDRETH 1(OLD R2- 502) | 162,700 | 16,879 | 145,821 |
| 6603 | 69-0044 | 1120 | SCH DIST HOLDREGE 44 | 56,569 | 5,869 | 50,700 |
| 251091 | 69-0044 | 1124 | SCH DIST HOLDREGE 44 BOND 2014 | 56,569 | 5,869 | 50,700 |
| 248598 | 69-0055 | 1130 | SCH DIST LOOMIS 55 | 3,177 | 330 | 2,847 |
| 248599 | 69-0055 | 1131 | SCH DIST LOOMISS 55 BOND 2007 | 3,177 | 330 | 2,847 |
| 6606 | 33-3803 | 1270 | FIRE DIST OXFORD | 37,994 | 3,942 | 34,052 |
| 6607 | 42-5101 | 1210 | FIRE DIST ORLEANS | 78,002 | 8,092 | 69,910 |
| 6608 | 42-5103 | 1260 | FIRE DIST REPUBLICAN CITY | 24,665 | 2,559 | 22,106 |
| 6609 | 42-5104 | 1230 | FIRE DIST ALMA (inclds Alma City&Huntley Vlg) | 151,785 | 15,747 | 136,038 |
| 6610 | 42-5105 | 1240 | FIRE DIST STAMFORD (inclds Stamford City) | 91,096 | 9,451 | 81,645 |
| 6611 | 50-5201 | 1250 | FIRE DIST WILCOX (inclds Ragan Vlg) | 166,941 | 17,319 | 149,622 |
| 6612 | 69-3701 | 1220 | FIRE DIST HOLDREGE | 41,914 | 4,348 | 37,566 |
| 6619 | | 1310 | ALMA CITY (in Alma Fire) | 295 | 31 | 264 |
| 6613 | | 1330 | HUNTLEY CITY (in Alma Fire) | 16,865 | 1,750 | 15,115 |
| 6614 | | 1320 | ORLEANS CITY | 307,339 | 31,885 | 275,454 |
| 6616 | | 1350 | OXFORD CITY | 57,333 | 5,948 | 51,385 |
| 6617 | | 1370 | RAGAN VILLAGE (in Wilcox Fire) | 106,345 | 11,033 | 95,312 |
| 6618 | | 1340 | REPUBLICAN CITY, CITY OF | 228,188 | 23,674 | 204,514 |
| 6615 | | 1360 | STAMFORD CITY(in Stamford Fire) | 70,441 | 7,308 | 63,133 |
| 247786 | | 1490 | SPRING GROVE TOWNSHIP | 1 | 0 | 1 |
| 6629 | | 1470 | ALBANY TOWNSHIP | 29,800 | 3,092 | 26,708 |
| 6621 | | 1440 | ALMA TOWNSHIP | 73,716 | 7,648 | 66,068 |
| 6624 | | 1430 | ANTELOPE TOWNSHIP | 153,985 | 15,975 | 138,010 |
| 6630 | | 1485 | EMERSON TOWNSHIP | 95,323 | 9,889 | 85,434 |
| 6632 | | 1420 | MULLALLY TOWNSHIP | 228,188 | 23,674 | 204,514 |
| 6626 | | 1460 | ORLEANS TOWNSHIP | 368,308 | 38,210 | 330,098 |
| 6620 | | 1410 | REPUBLICAN CITY TOWNSHIP | 547 | 57 | 490 |
| 6627 | | 1465 | REUBEN TOWNSHIP | 17,036 | 1,767 | 15,269 |
| 6631 | | 1480 | SAPPA TOWNSHIP | 91,097 | 9,451 | 81,646 |
| 6625 | | 1450 | SCANDINAVIA TOWNSHIP | 24,034 | 2,493 | 21,541 |
| 6623 | | 1425 | TURKEY CREEK TOWNSHIP | 25,155 | 2,610 | 22,545 |
| 6622 | | 1445 | WASHINGTON TOWNSHIP | 78,068 | 8,099 | 69,969 |
| 6633 | | 1600 | LOWER REPUBLICAN NRD | 1,185,262 | 122,966 | 1,062,296 |
| 6634 | | 1500 | ESU 11 | 1,185,262 | 122,966 | 1,062,296 |
| 6635 | | 1700 | CENTRAL COMMUNITY COLLEGE | 1,185,262 | 122,966 | 1,062,296 |
| 6636 | | 1800 | AG SOCIETY | 1,185,262 | 122,966 | 1,062,296 |

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2021

#42 HARLAN COUNTY

#390 Black Hills Nebraska Gas LLC

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|-----------------|-----------|---|---------------------|----------------------|----------------------------|
| 6638 | | 1441 | ALMA CEMETERY DIST | 73,716 | 7,648 | 66,068 |
| 6639 | | 1411 | REPUBLICAN CITY CEMETERY DIST | 228,733 | 23,730 | 205,003 |
| 211208 | | 1354 | OXFORD COMM. REDEVELOPMENT AUTH. | 57,333 | 5,948 | 51,385 |
| 6640 | | | **CONSOLIDATION* | 0 | 0 | 0 |
| 6641 | | | CDE...SCH...CITY/FIRE.....TNSP.....CEM | 0 | 0 | 0 |
| 6642 | 33-0540 | | 310...540.....ORLEANS.....ORLEANS | 55,846 | 5,794 | 50,052 |
| 6643 | 33-0540 | | 150...540.....OXFORD.....EMERS..... | 9,121 | 946 | 8,175 |
| 6644 | 33-0540 | | 500...540.....STAMFORD.....SAPPA | 6,596 | 684 | 5,912 |
| 6645 | 33-0540 | | 320...540.....ORLEANS CITY-ORLEANS | 307,339 | 31,885 | 275,454 |
| 6646 | 33-0540 | | 590...540.....STMFD/STMFD CITY-SAPPA | 16,888 | 1,752 | 15,136 |
| 6647 | 33-0540 | | 330...540BD...OXFORD CITY..EMERS | 57,333 | 5,948 | 51,385 |
| 6648 | 33-0540 | | 70....540.....HOLDREGE.....ALBANY.. | 11,272 | 1,169 | 10,103 |
| 6649 | 33-0540 | | 550...540.....OXFORD.....SP GRV | 2 | 0 | 2 |
| 6660 | 33-0540 | | 150...540(503A)....OXF..EMER...X | 28,870 | 2,995 | 25,875 |
| 6650 | 42-0002 | | 390...2.....REPCITY-FD.. REPUB...REP | 547 | 57 | 490 |
| 6651 | 42-0002 | | 20.....2.....ALMA.....ALMA....ALMA | 73,421 | 7,617 | 65,804 |
| 6652 | 42-0002 | | 300...2.....ORLEANS.....ORLEANS | 5,122 | 531 | 4,591 |
| 6653 | 42-0002 | | 600...2.....STMFD/STMFD CITY-SAPPA | 53,553 | 5,556 | 47,997 |
| 6654 | 42-0002 | | 410...2...REP-CITY...MULLALLY...REP | 228,188 | 23,674 | 204,514 |
| 6655 | 42-0002 | | 30.....2...ALMA CITY..ALMA FD...ALM...ALM | 295 | 31 | 264 |
| 6656 | 42-0002 | | 420...2....ORLEANS.....REUBEN | 16,293 | 1,690 | 14,603 |
| 6657 | 42-0002 | | 660...2....ALMA.....WASH. | 61,205 | 6,350 | 54,855 |
| 6658 | 42-0002 | | 260...2....ALMA/HUNT VILL-WASH | 16,865 | 1,750 | 15,115 |
| 6659 | 42-0002 | | 590...2(503A)..STA..SAP...X | 14,060 | 1,459 | 12,601 |
| 6661 | 50-0001 | | 80.....1(502).....WILCOX.....ANTELP | 47,640 | 4,942 | 42,698 |
| 6662 | 50-0001 | | 620...1(502).....WILCOX.....TRK CRK | 1,035 | 107 | 928 |
| 6663 | 50-0001 | | 520...1(502).....WILCOX.....SCAND | 7,680 | 797 | 6,883 |
| 6664 | 50-0001 | | 360...1(502).....WLCX/RAG VILL-ANTELP | 106,345 | 11,033 | 95,312 |
| 6665 | 69-0044 | | 605....44PH.REPUB CITY RUR.TRK.CRK | 24,119 | 2,502 | 21,617 |
| 6666 | 69-0044 | | 440...44.....ORLEANS.....REUBEN | 741 | 77 | 664 |
| 6667 | 69-0044 | | 540...44.....HOLDREGE.....SCAND | 12,114 | 1,257 | 10,857 |
| 6668 | 69-0044 | | 670...44.....WILCOX.....SCAND | 4,241 | 440 | 3,801 |
| 6669 | 69-0044 | | 60....44P/507..HOLDREGE.....ALBANY | 15,352 | 1,593 | 13,759 |
| 6670 | 69-0055 | | 55.....55/507...HOLDREGE.....ALBANY | 3,177 | 330 | 2,847 |

Mail Tax Statements to :

Paula Brinker
 Sr. Manager-Indirect Tax
 Black Hills Nebraska Gas LLC
 P.O. Box 20,
 Rapid City, SD 57709-0020

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2021
 #42 HARLAN COUNTY

Certified as of: August 10, 2021

Report: ctyvalue

#600 Great Plains Communications LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 12219 | | | 1000 | COUNTY - HARLAN | 1,210,685 | 203,968 | 1,006,717 |
| 251672 | 33-0540 | | 1110 | SCH DIST SOUTHERN VALLEY 540 FURNAS CO | 1,506 | 254 | 1,252 |
| 256559 | 33-0540 | | 1111 | SCH DIST SOUTHERN VALLEY 540 BOND | 1,506 | 254 | 1,252 |
| 12220 | 42-0002 | | 1100 | SCH DIST ALMA 2 | 146,261 | 24,641 | 121,620 |
| 12221 | 50-0001 | | 1150 | SCH DIST WILCOX-HILDRETH 1(OLD R2- 502) | 1,008,847 | 169,964 | 838,883 |
| 12222 | 69-0044 | | 1120 | SCH DIST HOLDREGE 44 PHELPS COUNTY | 54,072 | 9,110 | 44,962 |
| 251092 | 69-0044 | | 1124 | SCH DIST HOLDREGE 44 BOND 2014 | 54,072 | 9,110 | 44,962 |
| 12223 | 42-5103 | | 1260 | FIRE DIST REPUBLICAN CITY | 273,360 | 46,054 | 227,306 |
| 12224 | 42-5104 | | 1230 | FIRE DIST ALMA (incld Huntley City) | 130,467 | 21,980 | 108,487 |
| 12225 | 50-5201 | | 1250 | FIRE DIST WILCOX (include Wilcox City) | 806,858 | 135,934 | 670,924 |
| 12227 | | | 1330 | HUNTLEY CITY (in Alma Fire) | 17,361 | 2,925 | 14,436 |
| 12226 | | | 1370 | RAGAN VILLAGE (in Wilcox Fire) | 181,244 | 30,535 | 150,709 |
| 12231 | | | 1440 | ALMA TOWNSHIP | 15,975 | 2,691 | 13,284 |
| 12228 | | | 1430 | ANTELOPE TOWNSHIP | 618,702 | 104,235 | 514,467 |
| 12232 | | | 1420 | MULLALLY TOWNSHIP | 15,975 | 2,691 | 13,284 |
| 12233 | | | 1450 | SCANDANAVIA TOWNSHIP | 188,158 | 31,700 | 156,458 |
| 12230 | | | 1425 | TURKEY CREEK TOWNSHIP | 257,386 | 43,363 | 214,023 |
| 12229 | | | 1445 | WASHINGTON TOWNSHIP | 114,492 | 19,289 | 95,203 |
| 12234 | | | 1600 | LOWER REPUBLICAN NRD | 1,210,687 | 203,969 | 1,006,718 |
| 12235 | | | 1500 | ESU 11 | 1,210,687 | 203,969 | 1,006,718 |
| 12236 | | | 1700 | CENTRAL COMMUNITY COLLEGE | 1,210,687 | 203,969 | 1,006,718 |
| 12237 | | | 1800 | AG SOCIETY | 1,210,687 | 203,969 | 1,006,718 |
| 12240 | | | 1441 | ALMA CEMETERY DIST | 15,975 | 2,691 | 13,284 |
| 12239 | | | 1411 | REPUBLICAN CITY CEMETERY DIST | 15,975 | 2,691 | 13,284 |
| 12241 | | | | **CONSOLIDATION** | 0 | 0 | 0 |
| 12242 | | | | CDE...SCH...CITY/FIRE.....TNSP.....CEM | 0 | 0 | 0 |
| 251673 | | | | 235...541...ALMA-FD..HUNTLY-C...WASH | 1,506 | 254 | 1,252 |
| 12243 | 42-0002 | | | 20.....2.....ALMA-FD.....ALMA...ALMA-CEM | 15,955 | 2,688 | 13,267 |
| 12244 | 42-0002 | | | 290...2.....REPUBCITY-FD..MULLY....REP-CEM | 15,955 | 2,688 | 13,267 |
| 12245 | 42-0002 | | | 660...2.....ALMA-FD.....WASH.....-- | 114,349 | 19,265 | 95,084 |
| 12246 | 50-0001 | | | 220..1(502K).REPCITY-FD/HUNT-VLG..TRK CK...-- | 20,387 | 3,435 | 16,952 |
| 12247 | 50-0001 | | | 620..1(502K).REPCITY-FD.....TRK CRK...-- | 236,678 | 39,874 | 196,804 |
| 12248 | 50-0001 | | | 520....1(502)..WILCOX-FD.....SCAND....-- | 133,851 | 22,550 | 111,301 |
| 12249 | 50-0001 | | | 80.....1(502)....WILCOX-FD.....ANTELP....-- | 405,100 | 68,249 | 336,851 |
| 12250 | 50-0001 | | | 360....1(502)...WLCX-FD/RAG-VLG...ANTELP....-- | 212,833 | 35,857 | 176,976 |
| 12251 | 69-0044 | | | 670....44.....WILCOX-FD.....SCAND....-- | 54,073 | 9,110 | 44,963 |

#600 Great Plains Communications LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|

Mail Tax Statements to :

Penny Anderson
Manager of Tax and Property Accounting
Great Plains Communications LLC
P.O. Box 500,
Blair, NE 68008

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2021

#42 HARLAN COUNTY

#610 Citizens Telecommunications of Nebraska

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|---------------------|----------------------|----------------------------|
| 13621 | | | 1000 | COUNTY - HARLAN | 804,384 | 53,152 | 751,232 |
| 13622 | 31-0506 | | 1140 | SCH DIST FRANKLIN R6 - 506 | 1,645 | 109 | 1,536 |
| 13623 | 33-0540 | | 1110 | SCH DIST SOUTHERN VALLEY 540-FURNAS | 245,429 | 16,217 | 229,212 |
| 211203 | 33-0540 | | 1111 | SCH DIST SOUTHERN VALLEY 540 BOND | 245,429 | 16,217 | 229,212 |
| 13624 | 42-0002 | | 1100 | SCH DIST ALMA 2 | 551,423 | 36,437 | 514,986 |
| 13625 | 50-0001 | | 1150 | SCH DIST WILCOX-HILDRETH 1 (OLD 502) | 5,887 | 389 | 5,498 |
| 13626 | 33-3803 | | 1270 | FIRE DIST OXFORD | 1,586 | 105 | 1,481 |
| 13627 | 42-5101 | | 1210 | FIRE DIST ORLEANS | 48,776 | 3,223 | 45,553 |
| 13628 | 42-5103 | | 1260 | FIRE DIST REPUBLICAN CITY | 55,682 | 3,679 | 52,003 |
| 13629 | 42-5104 | | 1230 | FIRE DIST ALMA (inclds Alma City) | 314,551 | 20,785 | 293,766 |
| 13630 | 42-5105 | | 1240 | FIRE DIST STAMFORD (inclds Stamford Vlg) | 80,923 | 5,347 | 75,576 |
| 13631 | 69-3701 | | 1220 | FIRE DIST HOLDREGE | 891 | 59 | 832 |
| 13632 | | | 1310 | ALMA CITY (in Alma Fire) | 266,274 | 17,595 | 248,679 |
| 13633 | | | 1320 | ORLEANS CITY | 163,202 | 10,784 | 152,418 |
| 13636 | | | 1350 | OXFORD CITY | 2,999 | 198 | 2,801 |
| 13634 | | | 1340 | REPUBLICAN CITY, CITY OF | 135,771 | 8,971 | 126,800 |
| 13635 | | | 1360 | STAMFORD CITY (in Stamford Fire) | 44,737 | 2,956 | 41,781 |
| 13647 | | | 1470 | ALBANY TOWNSHIP | 891 | 59 | 832 |
| 13641 | | | 1440 | ALMA TOWNSHIP (W/ALMA) | 291,390 | 19,254 | 272,136 |
| 13643 | | | 1455 | ELDORADO TOWNSHIP | 10,340 | 683 | 9,657 |
| 13648 | | | 1485 | EMERSON TOWNSHIP | 4,585 | 303 | 4,282 |
| 13640 | | | 1475 | FAIRFIELD TOWNSHIP | 7,401 | 489 | 6,912 |
| 13642 | | | 1420 | MULLALLY TOWNSHIP(W/REP CITY) | 148,440 | 9,809 | 138,631 |
| 13637 | | | 1460 | ORLEANS TOWNSHIP(W/ORLEANS) | 193,554 | 12,790 | 180,764 |
| 13638 | | | 1435 | PRAIRE DOG TOWNSHIP | 13,375 | 884 | 12,491 |
| 13646 | | | 1410 | REPUBLICAN CITY TOWNSHIP | 43,015 | 2,842 | 40,173 |
| 13645 | | | 1465 | REUBEN TOWNSHIP | 17,291 | 1,143 | 16,148 |
| 13639 | | | 1480 | SAPPA TOWNSHIP | 64,317 | 4,250 | 60,067 |
| 13644 | | | 1445 | WASHINGTON TOWNSHIP | 9,787 | 647 | 9,140 |
| 13649 | | | 1600 | LOWER REPUBLICAN NRD | 804,384 | 53,152 | 751,232 |
| 13650 | | | 1500 | ESU 11 | 804,384 | 53,152 | 751,232 |
| 13651 | | | 1700 | CENTRAL COMMUNITY COLLEGE | 804,384 | 53,152 | 751,232 |
| 13652 | | | 1800 | AG SOCIETY | 804,384 | 53,152 | 751,232 |
| 13654 | | | 1441 | ALMA CEMETERY DIST | 291,390 | 19,254 | 272,136 |
| 13655 | | | 1411 | REPUBLICAN CITY CEMETERY DIST | 191,454 | 12,651 | 178,803 |
| 211209 | | | 1354 | OXFORD COMM. REDEVELOPMENT AUTH. | 2,999 | 198 | 2,801 |
| 13656 | | | | **CONSOLIDATED** | 0 | 0 | 0 |
| 13657 | | | | CDE...SCH...CITY/FIRE.....TNSP.....CEM | 0 | 0 | 0 |
| 13658 | 31-0506 | | | 380....506...REP CITYRUR..REP CITY..REP | 218 | 14 | 204 |
| 13659 | 31-0506 | | | 280....506...REP CITY RUR..MULL.....REP | 1,426 | 94 | 1,332 |

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2021
 #42 HARLAN COUNTY

Certified as of: August 10, 2021

Report: ctyvalue

#610 Citizens Telecommunications of Nebraska

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|-------|-----------------|-----------|--|---------------------|----------------------|----------------------------|
| 13660 | 33-0540 | | 590....540...STFD/STMFV-VILL....SAPPA | 4,061 | 268 | 3,793 |
| 13661 | 33-0540 | | 330....540BD...OXFORD VILL.....EMERS. | 2,999 | 198 | 2,801 |
| 13662 | 33-0540 | | 180....540STAMFORD.....FAIRFD | 6,861 | 453 | 6,408 |
| 13663 | 33-0540 | | 500....540.....STAMFORD.....SAPPA | 9,657 | 638 | 9,019 |
| 13664 | 33-0540 | | 310....540.....ORLEANS.....ORLEANS | 29,674 | 1,961 | 27,713 |
| 13665 | 33-0540 | | 150....540....OXFORD.....EMERS | 1,586 | 105 | 1,481 |
| 13666 | 33-0540 | | 70.....540...HOLDREGE.....ALBANY. | 891 | 59 | 832 |
| 13667 | 33-0540 | | 450....540....ORLEANS.....REUBEN | 17,291 | 1,143 | 16,148 |
| 13668 | 33-0540 | | 320....540....ORLEANS VILL..ORLEANS | 163,202 | 10,784 | 152,418 |
| 13669 | 33-0540 | | 90.....540-OR1.STAMFORD...ELDOR | 9,206 | 608 | 8,598 |
| 13670 | 42-0002 | | 190....2.....STAMFORD....FAIRFLD | 540 | 36 | 504 |
| 13671 | 42-0002 | | 20.....2....ALMA.....ALMA.....ALMA | 25,117 | 1,660 | 23,457 |
| 13672 | 42-0002 | | 600....2....STMFV/STFD-VILL..SAPPA.. | 40,676 | 2,688 | 37,988 |
| 13673 | 42-0002 | | 350...2....ALMA.....PRAR DOG... | 13,375 | 884 | 12,491 |
| 13674 | 42-0002 | | 100...2...ORLEANS...ELDOR.. | 1,134 | 75 | 1,059 |
| 13675 | 42-0002 | | 290...2.....REPUBCITY-FD...MULL...REP | 11,243 | 743 | 10,500 |
| 13676 | 42-0002 | | 390...2.....REPCITY-FD....REPUB CITY.REP. | 42,796 | 2,828 | 39,968 |
| 13677 | 42-0002 | | 510...2.....STAMFORD....SAPPA.. | 9,923 | 656 | 9,267 |
| 13678 | 42-0002 | | 30.....2....ALMA CITY..ALMA FD....ALMA..ALMA | 266,274 | 17,595 | 248,679 |
| 13679 | 42-0002 | | 300...2....ORLEANS.....ORLEANS..... | 678 | 45 | 633 |
| 13680 | 42-0002 | | 410...2....REP CITY CITY -MULL...REP | 135,771 | 8,971 | 126,800 |
| 13681 | 42-0002 | | 660...2...ALMA....WASH.... | 3,899 | 258 | 3,641 |
| 13682 | 50-0001 | | 640....1(502K)..ALMA....WASH. | 5,887 | 389 | 5,498 |

Mail Tax Statements to :

David Spencer
 Senior Associate
 Citizens Telecommunications of Nebraska
 Duff & Phelps, LLC, P.O. Box 2629
 Addison, TX 75001

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2021
 #42 HARLAN COUNTY

Certified as of: August 10, 2021

Report: ctyvalue

#640 Qwest Corporation

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 17567 | | | 1000 | COUNTY - HARLAN | 47,546 | 12,894 | 34,652 |
| 17568 | 33-0540 | | 1110 | SCH DIST SOUTHERN VALLEY 540-FURNAS | 33,699 | 9,139 | 24,560 |
| 211204 | 33-0540 | | 1111 | SCH DIST SOUTHERN VALLEY 540 BOND | 33,699 | 9,139 | 24,560 |
| 17569 | 69-0044 | | 1120 | SCH DIST HOLDREGE 44 | 9,741 | 2,642 | 7,099 |
| 251093 | 69-0044 | | 1124 | SCH DIST HOLDREGE 44 BOND 2014 | 9,741 | 2,642 | 7,099 |
| 17573 | 69-0055 | | 1130 | SCH DIST LOOMIS 55 | 4,107 | 1,114 | 2,993 |
| 31154 | 69-0055 | | 1131 | *SCH DIST LOOMIS 55 BOND 2007 | 4,107 | 1,114 | 2,993 |
| 17575 | 33-3803 | | 1270 | FIRE DIST OXFORD | 25,985 | 7,047 | 18,938 |
| 17576 | 50-5201 | | 1250 | FIRE DIST WILCOX | 894 | 242 | 652 |
| 17577 | 69-3701 | | 1220 | FIRE DIST HOLDREGE | 15,048 | 4,081 | 10,967 |
| 17578 | | | 1350 | OXFORD CITY | 5,620 | 1,524 | 4,096 |
| 17579 | | | 1470 | ALBANY TOWNSHIP | 10,534 | 2,857 | 7,677 |
| 17580 | | | 1485 | EMERSON TOWNSHIP | 12,695 | 3,443 | 9,252 |
| 17582 | | | 1450 | SCANDANAVIA TOWNSHIP | 5,407 | 1,466 | 3,941 |
| 17581 | | | 1490 | SPRING GROVE TOWNSHIP | 18,910 | 5,128 | 13,782 |
| 17583 | | | 1600 | LOWER REPUBLICAN NRD | 47,546 | 12,894 | 34,652 |
| 17584 | | | 1500 | ESU 11 | 47,546 | 12,894 | 34,652 |
| 17585 | | | 1700 | CENTRAL COMMUNITY COLLEGE | 47,546 | 12,894 | 34,652 |
| 17586 | | | 1800 | AG SOCIETY | 47,546 | 12,894 | 34,652 |
| 211207 | | | 1354 | OXFORD COMM. REDEVELOPMENT AUTH. | 5,620 | 1,524 | 4,096 |
| 17588 | | | | *CONSOLIDATION* | 0 | 0 | 0 |
| 17589 | | | | CDE...SCH...CITY/FIRE.....TNSP.....CEM | 0 | 0 | 0 |
| 17590 | 33-0540 | | | 550...540.....OXFORD.....SPR.GRV. | 18,910 | 5,128 | 13,782 |
| 17592 | 33-0540 | | | 150...540.....OXFORD.....EMERSON.. | 7,075 | 1,919 | 5,156 |
| 17594 | 33-0540 | | | 330...540.....OXFORD-VILL...EMERSON. | 5,620 | 1,524 | 4,096 |
| 17595 | 33-0540 | | | 70.....540.....HOLDREGE.....ALBANY. | 2,094 | 568 | 1,526 |
| 17596 | 69-0044 | | | 540...44.....HOLDREGE.....SCAND... | 4,514 | 1,224 | 3,290 |
| 17597 | 69-0044 | | | 670...44.....WILCOX.....SCAND..... | 894 | 242 | 652 |
| 17598 | 69-0044 | | | 40.....44.....HOLDREGE.....ALBANY.... | 1,609 | 436 | 1,173 |
| 17600 | 69-0044 | | | 60.....44....HOLDREGE.....ALBANY... | 2,725 | 739 | 1,986 |
| 17601 | 69-0055 | | | 55.....55....HOLDREGE.....ALBANY... | 4,107 | 1,114 | 2,993 |

Mail Tax Statements to :

Karen Eisenach
 Sr. Tax Manager
 Qwest Corporation
 Property Tax Dept, 1025 Eldorado Blvd
 Broomfield, CO 80021

#720 MCI Communications Services LLC

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|-------|-----------------|-----------|--|---------------------|----------------------|----------------------------|
| 20508 | | 1000 | COUNTY - HARLAN | 1,183 | 114 | 1,069 |
| 20509 | 31-0506 | 1140 | SCH DIST FRANKLIN R6 | 1,183 | 114 | 1,069 |
| 20510 | 42-5103 | 1260 | FIRE DIST REPUBLICAN CITY | 1,183 | 114 | 1,069 |
| 20511 | | 1410 | REPUBLICAN CITY TOWNSHIP | 1,183 | 114 | 1,069 |
| 20512 | | 1600 | LOWER REPUBLICAN NRD | 1,183 | 114 | 1,069 |
| 20513 | | 1500 | ESU 11 | 1,183 | 114 | 1,069 |
| 20514 | | 1700 | CENTRAL TECH COMMUNITY COLLEGE | 1,183 | 114 | 1,069 |
| 20515 | | 1800 | AG SOCIETY | 1,183 | 114 | 1,069 |
| 20516 | | 1411 | CEMETARY REPUBLICAN CITY | 1,183 | 114 | 1,069 |
| 20517 | | | **CONSOLIDATED** | 0 | 0 | 0 |
| 20518 | | | CDE...SCH...CITY/FIRE.....TNSP.....CEM | 0 | 0 | 0 |
| 20519 | 69-0507 | | 380.....506...REPCITY CITY...REP...REP | 1,183 | 114 | 1,069 |

Mail Tax Statements to :

Gary Dreyer
 Vice President
 MCI Communications Services LLC
 Duff & Phelps, P.O. Box 2749
 Addison, TX 75001

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2021
 #42 HARLAN COUNTY

Certified as of: August 10, 2021

Report: ctyvalue

#730 CenturyLink Communications LLC

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|-----------------|-----------|--|---------------------|----------------------|----------------------------|
| 21687 | | 1000 | COUNTY - HARLAN | 164,037 | 72,356 | 91,681 |
| 21688 | 33-0540 | 1110 | SCH DIST SOUTHERN VALLEY 540.....(11) | 164,037 | 72,356 | 91,681 |
| 211205 | 33-0540 | 1111 | SCH DIST SOUTHERN VALLEY 540 BOND | 164,037 | 72,356 | 91,681 |
| 21689 | 33-3803 | 1270 | FIRE DIST OXFORD RURAL /EXCLD CITY | 152,752 | 67,379 | 85,373 |
| 21690 | 69-3701 | 1220 | FIRE DIST HOLDREGE RURAL | 11,285 | 4,978 | 6,307 |
| 21691 | | 1470 | TWNSP ALBANY TOWNSHIP | 2,821 | 1,244 | 1,577 |
| 21692 | | 1490 | TWNSP SPRING GROVE | 161,216 | 71,112 | 90,104 |
| 21693 | | 1600 | LOWER REPUBLICAN NRD | 164,037 | 72,356 | 91,681 |
| 21694 | | 1500 | ESU 11 | 164,037 | 72,356 | 91,681 |
| 21695 | | 1700 | CENTRAL COMMUNITY COLLEGE | 164,037 | 72,356 | 91,681 |
| 21696 | | 1800 | AG SOCIETY | 164,037 | 72,356 | 91,681 |
| 21697 | | | *CONSOLIDATED* | 0 | 0 | 0 |
| 21698 | | | CDE...SCH...CITY/FIRE.....TNSP.....CEM | 0 | 0 | 0 |
| 21699 | 33-0540 | | 550....540...OXFORD.....SPGRV. | 152,752 | 67,379 | 85,373 |
| 21700 | 33-0540 | | 70.....540....HOLDREGE...ALBANY | 11,285 | 4,978 | 6,307 |

Mail Tax Statements to :

Karen Eisenach
 Sr. Manager Tax
 CenturyLink Communications LLC
 Property Tax Dept, 1025 Eldorado Blvd
 Broomfield, CO 80021-8254

#813 Cellco Partnership

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 234502 | | | 1000 | COUNTY - HARLAN | 643,230 | 327,072 | 316,158 |
| 234735 | 42-0002 | | 1100 | SCH DIST ALMA 2 | 643,230 | 327,072 | 316,158 |
| 234963 | 42-5104 | | 1230 | FIRE DIST ALMA | 643,230 | 327,072 | 316,158 |
| 235142 | | | 1435 | PRAIRE DOG TOWNSHIP | 643,230 | 327,072 | 316,158 |
| 235217 | | | 1600 | LOWER REPUBLICAN NRD | 643,230 | 327,072 | 316,158 |
| 235319 | | | 1500 | ESU 11 | 643,230 | 327,072 | 316,158 |
| 235422 | | | 1700 | CENTRAL COMMUNITY COLLEGE | 643,230 | 327,072 | 316,158 |
| 235530 | | | 1800 | AG SOCIETY | 643,230 | 327,072 | 316,158 |
| 236039 | | | | *CONSOLIDATED** | 0 | 0 | 0 |
| 236040 | | | | CDE...SCH...CITY/FIRE.....TNSP.....CEM | 0 | 0 | 0 |
| 236041 | | | | 350.....2...ALM...PR DG..... | 643,230 | 327,072 | 316,158 |

Mail Tax Statements to :

John Severino
 Consultant
 Cellco Partnership
 P.O Box 635,
 Basking Ridge, NJ 07920

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2021

#42 HARLAN COUNTY

#840 AT&T Mobility

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|---------------------|----------------------|----------------------------|
| 252492 | | | 1000 | COUNTY - HARLAN | 776,950 | 509,410 | 267,540 |
| 259986 | 33-0540 | | 1110 | SCH SOUTHERN VALLEY 540 | 771,390 | 505,765 | 265,625 |
| 259988 | 33-0540 | | 1111 | SCH SOUTHERN VALLEY 540 BOND | 771,390 | 505,765 | 265,625 |
| 252493 | 42-0002 | | 1100 | SCH DIST ALMA 2 | 5,559 | 3,645 | 1,914 |
| 259991 | 33-3803 | | 1270 | FIRE DISTRICT OXFORD | 278,738 | 182,756 | 95,982 |
| 259995 | 42-5101 | | 1210 | FIRE DISTRICT ORLEANS | 229,543 | 150,501 | 79,042 |
| 256488 | 42-5104 | | 1230 | FIRE DIST ALMA (incls Alma City) | 5,559 | 3,645 | 1,914 |
| 260000 | 69-3701 | | 1220 | FIRE DISTRICT HOLDREGE | 263,110 | 172,509 | 90,601 |
| 252494 | 42-5104 | | 1310 | ALMA CITY (in Alma Fire) | 5,559 | 3,645 | 1,914 |
| 252495 | | | 1440 | ALMA TOWNSHIP | 5,559 | 3,645 | 1,914 |
| 260006 | | | 1460 | ORLEANS TOWNSHIP | 229,543 | 150,501 | 79,042 |
| 260013 | | | 1470 | ALBANY TOWNSHIP | 263,110 | 172,509 | 90,601 |
| 260021 | | | 1485 | EMERSON TOWNSHIP | 278,738 | 182,756 | 95,982 |
| 252497 | | | 1600 | NRD LOWER REPUBLICAN | 776,950 | 509,410 | 267,540 |
| 252496 | | | 1500 | ESU 11 | 776,950 | 509,410 | 267,540 |
| 252498 | | | 1700 | CENTRAL COMMUNITY COLLEGE | 776,950 | 509,410 | 267,540 |
| 252500 | | | 1800 | AG SOCIETY | 776,950 | 509,410 | 267,540 |
| 252499 | | | 1441 | ALMA CEMETERY | 5,559 | 3,645 | 1,914 |
| 252501 | | | | *** CONSOLIDATED *** | 0 | 0 | 0 |
| 256486 | | | | CDE..SCH...CITY/FIRE....TNSP....CEM | 0 | 0 | 0 |
| 260030 | | | | 70....540....HOLD RUR...ALBANY...--- | 263,110 | 172,509 | 90,601 |
| 260040 | | | | 150...540....OXFD RUR..EMERSON...--- | 278,738 | 182,756 | 95,982 |
| 260051 | | | | 310...540....ORLNS RUR..ORLEANS...--- | 229,543 | 150,501 | 79,042 |
| 252502 | 42-0002 | | | 30...2...ALMA CITY&FIRE.... ALMA...ALMA | 5,559 | 3,645 | 1,914 |

Mail Tax Statements to :

Tiara Lamb
 Sr. Tax Accountant
 AT&T Mobility
 1010 Pine St., 9E-L-01,
 St. Louis, MO 63101

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2021
 #42 HARLAN COUNTY

Certified as of: August 10, 2021

Report: ctyvalue

#845 NE Colorado Cellular Inc.

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 27466 | | | 1000 | COUNTY - HARLAN | 398,755 | 0 | 398,755 |
| 27622 | 33-0540 | | 1110 | SCH DIST SOUTHERN VALLEY 540 | 174,046 | 0 | 174,046 |
| 239183 | 33-0540 | | 1111 | SCH DIST SOUTHERN VALLEY 540 BOND | 174,046 | 0 | 174,046 |
| 210973 | 42-0002 | | 1100 | SCH DIST ALMA 2 | 140,636 | 0 | 140,636 |
| 254181 | 69-0044 | | 1120 | SCH DIST HOLDREGE 44 | 84,072 | 0 | 84,072 |
| 254183 | 69-0044 | | 1124 | SCH DIST HOLDREGE 44 BOND 2013 | 84,072 | 0 | 84,072 |
| 27623 | 33-3803 | | 1270 | FIRE DIST OXFORD RURAL | 90,058 | 0 | 90,058 |
| 256489 | 42-5104 | | 1230 | FIRE DIST ALMA (incls Alma City) | 140,636 | 0 | 140,636 |
| 254185 | 69-3701 | | 1220 | FIRE DIST HOLDREGE | 84,072 | 0 | 84,072 |
| 210969 | | | 1310 | ALMA CITY (in Alma Fire) | 140,636 | 0 | 140,636 |
| 254186 | | | 1320 | ORLEANS CITY | 83,988 | 0 | 83,988 |
| 254187 | | | 1460 | ORLEANS TOWNSHIP | 83,988 | 0 | 83,988 |
| 254188 | | | 1450 | SCANDINAVIA TOWNSHIP | 84,072 | 0 | 84,072 |
| 210964 | | | 1440 | ALMA TOWNSHIP | 140,636 | 0 | 140,636 |
| 27624 | | | 1490 | SPRING GROVE TOWNSHIP | 90,058 | 0 | 90,058 |
| 27625 | | | 1600 | LOWER REPUBLICAN NRD | 398,755 | 0 | 398,755 |
| 27626 | | | 1500 | ESU 11 | 398,755 | 0 | 398,755 |
| 27627 | | | 1700 | CENTRAL COMMUNITY COLLEGE | 398,755 | 0 | 398,755 |
| 27628 | | | 1800 | AG SOCIETY | 398,755 | 0 | 398,755 |
| 210966 | | | 1441 | ALMA CEMETARY DIST | 140,636 | 0 | 140,636 |
| 27618 | | | | **CONSOLIDATED** CMPY REQUEST | 0 | 0 | 0 |
| 27621 | | | | CDE...SCH...CITY/FIRE.....TNSP.....CEM | 0 | 0 | 0 |
| 27467 | 33-0540 | | | 550.....540....OXFORD FD.....SP GRV.....-- | 90,058 | 0 | 90,058 |
| 254189 | 33-0540 | | | 320...540..ORLEANS VLG..ORLEANS...-- | 83,988 | 0 | 83,988 |
| 34238 | 42-0002 | | | 30....2....ALMA CITY&FIRE....ALMA..ALMA | 140,636 | 0 | 140,636 |
| 254190 | 69-0044 | | | 540...44...HOLDG-FD...SCAND-TNSP... -- | 84,072 | 0 | 84,072 |

Mail Tax Statements to :

Michael Felicissimo
 President
 NE Colorado Cellular Inc.
 1224 West Platte Avenue,
 Fort Morgan, CO 80701

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2021

#42 HARLAN COUNTY

#882 Pinpoint Communications Inc

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|---------------------|----------------------|----------------------------|
| 27718 | | | 1000 | COUNTY - HARLAN | 686,476 | 153,513 | 532,963 |
| 27844 | 33-0540 | | 1110 | SCH DIST SOUTHERN VALLEY 540 | 311,478 | 69,654 | 241,824 |
| 27845 | 33-0540 | | 1111 | SCH DIST SOUTHERN VALLEY 540 BOND | 311,478 | 69,654 | 241,824 |
| 340333 | 42-0002 | | 1100 | SCH DIST ALMA 2 | 374,998 | 83,859 | 291,139 |
| 340335 | | | 1230 | ALMA FIRE (incl Alma City) | 270,250 | 60,435 | 209,815 |
| 340336 | | | 1240 | STAMFORD FIRE (incl Stamford Vil) | 74,280 | 16,611 | 57,669 |
| 340337 | | | 1260 | REP CITY FIRE | 37,500 | 8,386 | 29,114 |
| 340403 | | | 1210 | ORLEANS FIRE | 173,004 | 38,688 | 134,316 |
| 27849 | | | 1350 | OXFORD CITY | 59,627 | 13,334 | 46,293 |
| 340338 | | | 1310 | ALMA CITY (in Alma FD) | 232,750 | 52,049 | 180,701 |
| 340339 | | | 1320 | ORLEANS VILLAGE | 10,195 | 2,280 | 7,915 |
| 340340 | | | 1340 | REP CITY VILLAGE | 61,620 | 13,780 | 47,840 |
| 340341 | | | 1360 | STAMFORD VILLAGE (in Stamford FD) | 5,629 | 1,259 | 4,370 |
| 340343 | | | 1440 | ALMA TOWNSHIP | 270,250 | 60,435 | 209,815 |
| 340344 | | | 1420 | MULLALLY TOWNSHIP | 99,121 | 22,166 | 76,955 |
| 340346 | | | 1460 | ORLEANS TOWNSHIP | 183,200 | 40,968 | 142,232 |
| 340347 | | | 1480 | SAPPA TOWNSHIP | 74,280 | 16,611 | 57,669 |
| 27850 | | | 1485 | EMERSON TOWNSHIP | 59,627 | 13,334 | 46,293 |
| 27857 | | | 1600 | LOWER REPUBLICAN NRD | 686,476 | 153,513 | 532,963 |
| 27860 | | | 1500 | ESU 11 | 686,476 | 153,513 | 532,963 |
| 27861 | | | 1700 | CENTRAL TECH COMMUNITY COLLEGE | 686,476 | 153,513 | 532,963 |
| 27858 | | | 1800 | AG SOCIETY | 686,476 | 153,513 | 532,963 |
| 340342 | | | 1411 | REP CITY CEM DIST | 99,121 | 22,166 | 76,955 |
| 340345 | | | 1441 | ALMA CEM DIST | 270,250 | 60,435 | 209,815 |
| 340368 | | | 1000 | HOSPITAL OP | 686,476 | 153,513 | 532,963 |
| 27859 | | | 1354 | OXFORD COMM. REDEVELOPMENT AUTH. | 59,627 | 13,334 | 46,293 |
| 27719 | | | | **CONSOLIDATED** CMPY REPORTED | 0 | 0 | 0 |
| 340358 | | | | CDE...SCH.....FIRE/CITY.....TWP...CEM.....HOSP | 0 | 0 | 0 |
| 27721 | | | | 330....540BD..OX-C....EMERSON... | 59,627 | 13,334 | 46,293 |
| 340348 | | | | 020...2...AlamFD...AlmaTwp...AlmaCem...X | 37,500 | 8,386 | 29,114 |
| 340349 | | | | 030...2...AlmaFD...AlmaTwp...AlmaCem...X | 232,750 | 52,049 | 180,701 |
| 340350 | | | | 290...2...RepCityFD.MullallyTwp...RepCem...X | 37,500 | 8,386 | 29,114 |
| 340351 | | | | 310..540..OrleansFD..OrleansTwp..---...X | 173,004 | 38,688 | 134,316 |
| 340352 | | | | 320..540..OrleansVil..OrleansTwp..---...X | 10,195 | 2,280 | 7,915 |
| 340353 | | | | 410...2...RepCityVil..MullallyTwp..REpCityCem...X | 61,620 | 13,780 | 47,840 |
| 340354 | | | | 500..540..StamfordFD..SappaTwp.....X | 68,651 | 15,352 | 53,299 |
| 340355 | | | | 600...2...StamfordFD...SappaTwp..---...X | 5,629 | 1,259 | 4,370 |

#882 Pinpoint Communications Inc

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|

Mail Tax Statements to :

J. Thomas Shoemaker
President
Pinpoint Communications Inc
P.O. Box 490,
Cambridge, NE 69022

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2021
 #42 HARLAN COUNTY

Certified as of: August 10, 2021

Report: ctvalue

#890 USCOC of Nebraska/Kansas (dba U.S. Cellular)

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-------------------|--|------------------------|-------------------------|----------------------------------|
| 26399 | | | 1000 | COUNTY - HARLAN | 168,799 | 37,770 | 131,029 |
| 243070 | 33-0540 | | 1110 | SCH DIST SOUTHERN VALLEY 540 | 90,689 | 20,292 | 70,397 |
| 243085 | 33-0540 | | 1111 | SCH DIST SOUTHERN VALLEY 540 BOND | 90,689 | 20,292 | 70,397 |
| 26400 | 42-0002 | | 1100 | SCH DIST ALMA 2 | 78,111 | 17,478 | 60,633 |
| 243072 | 33-3803 | | 1270 | FIRE DIST OXFORD | 90,689 | 20,292 | 70,397 |
| 26401 | 42-5104 | | 1230 | FIRE DIST ALMA | 78,111 | 17,478 | 60,633 |
| 26402 | | | 1440 | ALMA TOWNSHIP | 78,111 | 17,478 | 60,633 |
| 243075 | | | 1485 | EMERSON TOWNSHIP | 90,689 | 20,292 | 70,397 |
| 26403 | | | 1600 | LOWER REPUBLICAN NRD | 168,799 | 37,770 | 131,029 |
| 26404 | | | 1500 | ESU 11 | 168,799 | 37,770 | 131,029 |
| 26405 | | | 1700 | CENTRAL COMMUNITY COLLEGE | 168,799 | 37,770 | 131,029 |
| 26406 | | | 1800 | AG SOCIETY | 168,799 | 37,770 | 131,029 |
| 26407 | | | 1441 | ALMA CEMETERY DIST | 78,111 | 17,478 | 60,633 |
| 26408 | | | | **CONSOLIDATED** | 0 | 0 | 0 |
| 26409 | | | | CDE...SCH...CITY/FIRE.....TNSP.....CEM | 0 | 0 | 0 |
| 243084 | 33-0540 | | 150...33-0540.... | OXFORD....EMERSON | 90,689 | 20,292 | 70,397 |
| 26410 | 42-0002 | | 30.....2.... | ALMA.....ALMA....ALMA | 13,345 | 2,986 | 10,359 |
| 243079 | 42-0002 | | 20....2..... | ALMA.....ALMA | 64,765 | 14,492 | 50,273 |

Mail Tax Statements to :

David Spencer
 Senior Associate
 USCOC of Nebraska/Kansas (dba U.S. Cellular)
 Duff & Phelps LLC, P.O. Box 2629
 Addison, TX 75001

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2021
 #42 HARLAN COUNTY

Certified as of: August 10, 2021

Report: ctyvalue

#970 Zayo Group, LLC

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|-----------------|-----------|-----------------------------------|---------------------|----------------------|----------------------------|
| 38064 | | 1000 | COUNTY - HARLAN | 259,960 | 53,017 | 206,943 |
| 38031 | 33-0540 | 1110 | SCH DIST SOUTHNERN VALLEY 540 | 259,960 | 53,017 | 206,943 |
| 38074 | 33-0540 | 1111 | SCH DIST SOUTHERN VALLEY 540 BOND | 259,960 | 53,017 | 206,943 |
| 38043 | 33-3803 | 1270 | FIRE DIST OXFORD | 252,390 | 51,473 | 200,917 |
| 232522 | 69-3701 | 1220 | FIRE DIST HOLDREGE | 7,570 | 1,544 | 6,026 |
| 38049 | | 1470 | ALBANY TOWNSHIP | 7,570 | 1,544 | 6,026 |
| 38038 | | 1490 | SPRING GROVE TOWNSHIP | 252,390 | 51,473 | 200,917 |
| 210975 | | 1600 | LOWER REPUBLICAN NRD | 259,960 | 53,017 | 206,943 |
| 38029 | | 1500 | ESU 11 | 259,960 | 53,017 | 206,943 |
| 38073 | | 1700 | CENTRAL COMMUNITY COLLEGE | 259,960 | 53,017 | 206,943 |
| 38034 | | 1800 | AG SOCIETY | 259,960 | 53,017 | 206,943 |

Mail Tax Statements to :

David R. Schmitz
 Director-Property Tax
 Zayo Group, LLC
 1401 Wynkoop St., Ste 500,
 Denver, CO 80202

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2021
 #42 HARLAN COUNTY

Certified as of: August 10, 2021

Report: ctyvalue

| Company# | Company_Name | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------------|--|------------------------|-------------------------|----------------------------------|
| 275 | Jayhawk Pipeline LLC | 775,121 | 64,097 | 711,024 |
| 310 | Tallgrass Interstate Gas Transmission | 930,850 | 207,072 | 723,778 |
| 390 | Black Hills Nebraska Gas LLC | 1,185,262 | 122,966 | 1,062,296 |
| 600 | Great Plains Communications LLC | 1,210,685 | 203,968 | 1,006,717 |
| 610 | Citizens Telecommunications of Nebraska | 804,384 | 53,152 | 751,232 |
| 640 | Qwest Corporation | 47,546 | 12,894 | 34,652 |
| 720 | MCI Communications Services LLC | 1,183 | 114 | 1,069 |
| 730 | CenturyLink Communications LLC | 164,037 | 72,356 | 91,681 |
| 813 | Cellco Partnership | 643,230 | 327,072 | 316,158 |
| 840 | AT&T Mobility | 776,950 | 509,410 | 267,540 |
| 845 | NE Colorado Cellular Inc. | 398,755 | 0 | 398,755 |
| 882 | Pinpoint Communications Inc | 686,476 | 153,513 | 532,963 |
| 890 | USCOC of Nebraska/Kansas (dba U.S. Cellular) | 168,799 | 37,770 | 131,029 |
| 970 | Zayo Group, LLC | 259,960 | 53,017 | 206,943 |
| TOTAL | | 8,053,238 | 1,817,401 | 6,235,837 |