
COUNTY LISTING FOR TAX YEAR 2023

#46 HOOKER COUNTY

COUNTY TAXABLE VALUE : 1,998,029
COUNTY EQUALIZED REAL VALUE VALUE : 244,629
COUNTY ADJUSTED NET BOOK PERSONAL : 1,753,400

REAL EQUALIZED RATE: 0.9540
PERSONAL PROPERTY EXEMPTION FACTOR: 1.0000

Direct questions to Dept. of Revenue, Property Assessment Division

#519 Consolidated Connect

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|------------------------------|------------------------|-------------------------|----------------------------------|
| 256097 | | | 100 | COUNTY - HOOKER | 25,307 | 9,688 | 15,619 |
| 256098 | 46-0001 | | 6100 | SCH DIST MULLEN 1 | 25,307 | 9,688 | 15,619 |
| 256100 | 46-9301 | | 7700 | FIRE DIST MULLEN | 2,701 | 1,034 | 1,667 |
| 256101 | | | 8600 | MULLEN, VILLAGE OF | 22,607 | 8,654 | 13,953 |
| 256102 | | | 7300 | UPPER LOUP NRD | 25,307 | 9,688 | 15,619 |
| 256103 | | | 6900 | ESU 16 | 25,307 | 9,688 | 15,619 |
| 256104 | | | 7100 | MID-PLAINS COMMUNITY COLLEGE | 25,307 | 9,688 | 15,619 |
| 256105 | | | 9200 | AG SOCIETY | 25,307 | 9,688 | 15,619 |
| 256106 | | | 9300 | HISTORICAL SOCIETY | 25,307 | 9,688 | 15,619 |
| 256107 | | | 8100 | MULLEN HOSPITAL DIST | 25,307 | 9,688 | 15,619 |

Mail Tax Statements to :

Stephanie Kruse
 Plant Accountant
 Consolidated Connect
 P.O. Box 6147,
 Lincoln, NE 68506

#521 Consolidated Telephone Co.

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|------|-----------------|-----------|------------------------------|---------------------|----------------------|----------------------------|
| 9730 | | 100 | COUNTY - HOOKER | 963,757 | 15,212 | 948,545 |
| 9731 | 46-0001 | 6100 | SCH DIST MULLEN 1 | 963,757 | 15,212 | 948,545 |
| 9732 | 46-9301 | 7700 | FIRE DIST MULLEN | 687,560 | 10,853 | 676,707 |
| 9733 | | 8600 | MULLEN, VILLAGE OF | 276,197 | 4,360 | 271,837 |
| 9734 | | 7300 | UPPER LOUP NRD | 963,757 | 15,212 | 948,545 |
| 9735 | | 6900 | ESU 16 | 963,757 | 15,212 | 948,545 |
| 9736 | | 7100 | MID-PLAINS COMMUNITY COLLEGE | 963,757 | 15,212 | 948,545 |
| 9738 | | 9200 | AG SOCIETY | 963,757 | 15,212 | 948,545 |
| 9739 | | 9300 | HISTORICAL SOCIETY | 963,757 | 15,212 | 948,545 |
| 9740 | | 8100 | MULLEN HOSPITAL DIST | 963,757 | 15,212 | 948,545 |

Mail Tax Statements to :

Stephanie Kruse
 Plant Accountant
 Consolidated Telephone Co.
 P.O. Box 6147,
 Lincoln, NE 68506

#600 Great Plains Communications LLC

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|-----------------|-----------|------------------------------|---------------------|----------------------|----------------------------|
| 233501 | | 100 | COUNTY - HOOKER | 99,705 | 13,429 | 86,276 |
| 232830 | 46-0001 | 6100 | SCH DIST MULLEN 1 | 99,705 | 13,429 | 86,276 |
| 232831 | 46-9301 | 7700 | FIRE DIST MULLEN | 99,705 | 13,429 | 86,276 |
| 233504 | | 7300 | UPPER LOUP NRD | 99,705 | 13,429 | 86,276 |
| 233505 | | 6900 | ESU 16 | 99,705 | 13,429 | 86,276 |
| 233506 | | 7100 | MID-PLAINS COMMUNITY COLLEGE | 99,705 | 13,429 | 86,276 |
| 232836 | | 9200 | AG SOCIETY | 99,705 | 13,429 | 86,276 |
| 242370 | | 9300 | HISTORICAL SOCIETY | 99,705 | 13,429 | 86,276 |
| 232838 | | 8100 | MULLEN HOSPITAL DIST | 99,705 | 13,429 | 86,276 |

Mail Tax Statements to :

Kristen Philips
 Controller
 Great Plains Communications LLC
 P.O. Box 500,
 Blair, NE 68008

#813 Cellco Partnership

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|-----------------|-----------|------------------------------|---------------------|----------------------|----------------------------|
| 234506 | | 100 | COUNTY - HOOKER | 364,272 | 158,075 | 206,197 |
| 234745 | 46-0001 | 6100 | SCH DIST MULLEN 1 | 364,272 | 158,075 | 206,197 |
| 234969 | 46-9301 | 7700 | FIRE DIST MULLEN | 364,272 | 158,075 | 206,197 |
| 235221 | | 7300 | UPPER LOUP NRD | 364,272 | 158,075 | 206,197 |
| 235323 | | 6900 | ESU 16 | 364,272 | 158,075 | 206,197 |
| 235426 | | 7100 | MID PLAINS COMMUNITY COLLEGE | 364,272 | 158,075 | 206,197 |
| 235534 | | 9200 | AG SOCIETY | 364,272 | 158,075 | 206,197 |
| 235593 | | 9300 | HISTORICAL SOCIETY | 364,272 | 158,075 | 206,197 |
| 235614 | | 8100 | MULLEN HOSPITAL DIST | 364,272 | 158,075 | 206,197 |

Mail Tax Statements to :

John Severino
 Consultant
 Cellco Partnership
 P.O Box 635,
 Basking Ridge, NJ 07920

#845 NE Colorado Cellular Inc.

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 34244 | | | 100 | COUNTY - HOOKER | 319,995 | 0 | 319,995 |
| 211673 | 46-0001 | | 6100 | SCH DIST MULLEN 1 | 319,995 | 0 | 319,995 |
| 211715 | 46-9301 | | 7700 | FIRE DIST MULLEN | 319,995 | 0 | 319,995 |
| 211676 | | | 7300 | UPPER LOUP NRD | 319,995 | 0 | 319,995 |
| 211698 | | | 6900 | ESU 16 | 319,995 | 0 | 319,995 |
| 211706 | | | 7100 | MID-PLAINS COMMUNITY COLLEGE | 319,995 | 0 | 319,995 |
| 211680 | | | 9200 | AG SOCIETY | 319,995 | 0 | 319,995 |
| 211685 | | | 9300 | HISTORICAL SOCIETY | 319,995 | 0 | 319,995 |
| 211691 | | | 8100 | HOSPITAL MULLEN | 319,995 | 0 | 319,995 |
| 211716 | | | | **CONSOLIDATED TAX DIST* CMPY REPORTED | 0 | 0 | 0 |
| 34245 | 46-0001 | | | TAXING DISTRICT 10 (COUNTY) | 319,995 | 0 | 319,995 |

Mail Tax Statements to :

Michael Felicissimo
 President
 NE Colorado Cellular Inc.
 1224 West Platte Avenue,
 Fort Morgan, CO 80701

#890 USCOC of Nebraska/Kansas (dba U.S. Cellular)

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|------------------------------|------------------------|-------------------------|----------------------------------|
| 243667 | | | 100 | COUNTY - HOOKER | 224,993 | 48,225 | 176,768 |
| 243669 | 46-0001 | | 6100 | SCH DIST MULLEN 1 | 224,993 | 48,225 | 176,768 |
| 243672 | 46-9301 | | 7700 | FIRE DIST MULLEN | 224,993 | 48,225 | 176,768 |
| 243676 | | | 7300 | UPPER LOUP NRD | 224,993 | 48,225 | 176,768 |
| 243681 | | | 6900 | ESU 16 | 224,993 | 48,225 | 176,768 |
| 243687 | | | 7100 | MID PLAINS COMMUNITY COLLEGE | 224,993 | 48,225 | 176,768 |
| 243694 | | | 9200 | AG SOCIETY | 224,993 | 48,225 | 176,768 |
| 243702 | | | 9300 | HISTORICAL SOCIETY | 224,993 | 48,225 | 176,768 |
| 249823 | | | 8100 | HOSPITAL MULLEN | 224,993 | 48,225 | 176,768 |

Mail Tax Statements to :

David Spencer
 Senior Associate - Kroll LLC
 USCOC of Nebraska/Kansas (dba U.S. Cellular)
 Kroll, LLC, P.O. Box 2629
 Addison, TX 75001

| Company# | Company_Name | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------------|--|------------------------|-------------------------|----------------------------------|
| 519 | Consolidated Connect | 25,307 | 9,688 | 15,619 |
| 521 | Consolidated Telephone Co. | 963,757 | 15,212 | 948,545 |
| 600 | Great Plains Communications LLC | 99,705 | 13,429 | 86,276 |
| 813 | Cellco Partnership | 364,272 | 158,075 | 206,197 |
| 845 | NE Colorado Cellular Inc. | 319,995 | 0 | 319,995 |
| 890 | USCOC of Nebraska/Kansas (dba U.S. Cellular) | 224,993 | 48,225 | 176,768 |
| TOTAL | | 1,998,029 | 244,629 | 1,753,400 |