NE Dept. of Revenue Property Assessment Division -- 2016 CERTIFIED SCHOOL ADJUSTED VALUE REPORT, pursuant to Neb. Rev. Stat. 79-1016 2016 Adjusted value "BY COUNTY BY BASE SCHOOL DISTRICT", for use in 2017-2018 state aid calculations DO NOT USE UNADJUSTED OR ADJUSTED VALUES FOR LEVY SETTING PURPOSES OCTOBER 7, 2016

| Base school name                        | ÷.                   | ass Basesch<br>3 18-0501   | -                | Jnif/LC U/L               |                               |                                    |                |          | 2016       |
|---|----------------------|----------------------------|------------------|---------------------------|-------------------------------|------------------------------------|----------------|----------|------------|
| SANDY CREEK 1C(SoCen                    |                      |                            |                  |                           |                               |                                    |                |          | Totals     |
| 2016                                    | Personal<br>Property | Centrally /<br>Pers. Prop. | Assessed<br>Real | Residential<br>Real Prop. | Comm. & Indust.<br>Real Prop. | Ag-Bldgs,Farmsite,<br>& Non-AgLand | Agric.<br>Land | Mineral  | UNADJUSTED |
| Unadjusted Value ====>                  | 4,307,208            | 272,755                    | 903,571          | 1,732,355                 | 2,411,790                     | 2,246,945 6                        | 9,339,530      | 0        | 81,214,154 |
| Level of Value ====>                    |                      |                            | 96.09            | 96.00                     | 96.00                         |                                    | 70.00          |          |            |
| actor                                   |                      |                            | -0.00093662      |                           |                               | 0.                                 | 02857143       |          |            |
| Adjustment Amount ==>                   |                      |                            | -846             | 0                         | 0                             |                                    | 1,981,130      |          |            |
| TIF Base Value                          |                      |                            |                  | 0                         | 0                             |                                    | 0              |          | ADJUSTE    |
| Basesch adjusted<br>n this County ===>  | 4,307,208            | 272,755                    | 902,725          | 1,732,355                 | 2,411,790                     | 2,246,945 7                        | 71,320,660     | 0        | 83,194,43  |
| Base school name                        | Cl                   | ass Basesch                | l                | Jnif/LC U/L               |                               |                                    |                |          | 2016       |
| LAWRENCE/NELSON 5 (S                    | oCntrlUf5)           | 3 65-0005                  | (                | 5-2005 U                  |                               |                                    |                |          | Totals     |
| 0040                                    | Personal             | Centrally /                | Assessed         | Residential               | Comm. & Indust.               | Ag-Bldgs,Farmsite,                 | Agric.         |          | Totals     |
| 2016                                    | Property             | Pers. Prop.                | Real             | Real Prop.                | Real Prop.                    | & Non-AgLand                       | Land           | Mineral  | UNADJUSTE  |
| Jnadjusted Value ====>                  | 14,542,615           | 20,715,495                 | 2,297,655        | 35,130,610                | 4,524,015                     | 8,673,525 43                       | 8,914,455      | 0        | 524,798,37 |
| Level of Value ====>                    |                      |                            | 96.09            | 96.00                     | 96.00                         |                                    | 70.00          |          |            |
| Factor                                  |                      |                            | -0.00093662      |                           |                               | 0.                                 | 02857143       |          |            |
| Adjustment Amount ==>                   |                      |                            | -2,152           | 0                         | 0                             | 1                                  | 2,540,414      |          |            |
| TIF Base Value                          |                      |                            |                  | 0                         | 0                             |                                    | 0              |          | ADJUSTEI   |
| Basesch adjusted<br>in this County ===> | 14,542,615           | 20,715,495                 | 2,295,503        | 35,130,610                | 4,524,015                     | 8,673,525 45                       | 51,454,869     | 0        | 537,336,63 |
| Base school name                        |                      |                            |                  |                           |                               |                                    | 2016           |          |            |
| SUPERIOR 11                             | :                    | 3 65-0011                  |                  |                           |                               |                                    |                |          | Totals     |
| 2016                                    | Personal             | Centrally /                | Assessed         | Residential               | Comm. & Indust.               | Ag-Bldgs,Farmsite,                 | Agric.         | Mineral  | Totals     |
|   | Property             | Pers. Prop.                | Real             | Real Prop.                | Real Prop.                    | & Non-AgLand                       | Land           | Winteral | UNADJUSTEI |
| Jnadjusted Value ====>                  | 17,514,141           | 2,217,220                  | 6,154,938        | 57,695,625                | 28,486,925                    | 7,284,895 30                       | 6,790,620      | 0        | 426,144,36 |
| Level of Value ====>                    |                      |                            | 96.09            | 96.00                     | 96.00                         |                                    | 70.00          |          |            |
| Factor                                  |                      |                            | -0.00093662      |                           |                               | 0.                                 | 02857143       |          |            |
| Adjustment Amount ==>                   |                      |                            | -5,765           | 0                         | 0                             |                                    | 8,765,447      |          |            |
| TIF Base Value                          |                      |                            |                  | 0                         | 717,840                       |                                    | 0              |          | ADJUSTE    |
| Basesch adjusted<br>in this County ===> | 17,514,141           | 2,217,220                  | 6,149,173        | 57,695,625                | 28,486,925                    | 7.284.895 31                       | 5,556,067      | 0        | 434,904,04 |

\*TIF = Tax Increment Financing; TIF Base value is included in the taxable value, however it must remain unadjusted, therefore it is backed out prior to calculating the adjustment amount & then added back to the total adjusted school value. TIF Excess Value is never included in the taxable value for schools. Factors rounded for display. Agland adjusted to 72%, other real property adjusted to 96%.

BY COUNTY REPORT OCTOBER 7, 2016 NE Dept. of Revenue Property Assessment Division -- 2016 CERTIFIED SCHOOL ADJUSTED VALUE REPORT, pursuant to Neb. Rev. Stat. 79-1016 **BY COUNTY REPORT** 2016 Adjusted value "BY COUNTY BY BASE SCHOOL DISTRICT", for use in 2017-2018 state aid calculations **OCTOBER 7, 2016** DO NOT USE UNADJUSTED OR ADJUSTED VALUES FOR LEVY SETTING PURPOSES

| Base school name<br>DAVENPORT 47 (Brun-Day  |                      | ass Basesch<br>2 85-0047                |   | Jnif/LC U/L<br>35-2001 U     |                               |                                    |   |                            | 2016                    |
|---|----------------------|---|---|------------------------------|-------------------------------|------------------------------------|---|----------------------------|-------------------------|
| 2016  | Personal             | Centrally /<br>Pers. Prop.              |   | Residential<br>Real Prop.    | Comm. & Indust.<br>Real Prop. | Ag-Bldgs,Farmsite,<br>& Non-AgLand | Agric.<br>Land                                      | Mineral                    | Totals<br>UNADJUSTED    |
| Unadjusted Value ====><br>Level of Value ====><br>Factor<br>Adjustment Amount ==>   | 10,161,810           | 5,183,614                               | 14,854,212<br>96.09<br>-0.00093662<br>-13,913 | 6,190,640<br>96.00<br>0      | 12,983,195<br>96.00<br>0      |                                    | 98,825,595<br>70.00<br>0.02857143<br>5,680,732      | 0                          | 253,481,126             |
| * TIF Base Value<br>Basesch adjusted  | 10.404.040           | 5 400 044                               | 44.040.000                                    | 0                            | 0                             | 5 000 000                          | 0   | 0                          | ADJUSTED                |
| in this County     ===>     10,161,810     5,183,614     14,840,299     6,190,640     12,983,195     5,282,060     204,506,327     0       Base school name     Class     Basesch     Unif/LC     U/L     U/L |                      |   |   |                              |                               |                                    |   | 259,147,945<br><b>2016</b> |                         |
| DESHLER 60<br>2016  | Personal             | 3 85-0060<br>Centrally /<br>Pers. Prop. | Assessed<br>Real                              | Residential<br>Real Prop.    | Comm. & Indust.<br>Real Prop. | Ag-Bldgs,Farmsite,<br>& Non-AgLand | Agric.<br>Land                                      | Mineral                    | Totals<br>UNADJUSTED    |
| Unadjusted Value ====><br>Level of Value ===><br>Factor<br>Adjustment Amount ==><br>* TIF Base Value  | 6,749,628            | 4,861,098                               | 512,790<br>96.09<br>-0.00093662<br>-480       | 5,994,160<br>96.00<br>0<br>0 | 2,851,180<br>96.00<br>0<br>0  |                                    | 08,293,045<br>70.00<br>0.02857143<br>3,094,087<br>0 | 0                          | 131,540,421<br>ADJUSTED |
| Basesch adjusted<br>in this County ===>   | 6,749,628            | 4,861,098                               | 512,310                                       | 5,994,160                    | 2,851,180                     | 2,278,520 1                        | 11,387,132  | 0                          | 134,634,028             |
| Base school name Class Basesch Unif/LC U/L   THAYER CENTRAL COMM 70 3 85-0070   |                      |   |   |                              |                               |                                    |   | 2016<br>Totals             |                         |
| 2016  | Personal<br>Property | Centrally /<br>Pers. Prop.              | Assessed<br>Real                              | Residential<br>Real Prop.    | Comm. & Indust.<br>Real Prop. | Ag-Bldgs,Farmsite,<br>& Non-AgLand | Agric.<br>Land                                      | Mineral                    | UNADJUSTED              |
| Unadjusted Value ====><br>Level of Value ====><br>Factor<br>Adjustment Amount ==><br>* TIF Base Value   | 531,944              | 28,448                                  | 1,932<br>96.09<br>-0.00093662<br>-2           | 435,750<br>96.00<br>0<br>0   | 0<br>0.00<br>0<br>0           |                                    | 23,729,670<br>70.00<br>).02857143<br>677,991<br>0   | 0                          | 25,139,934<br>ADJUSTED  |
| Basesch adjusted<br>in this County ===>   | 531,944              | 28,448                                  | 1,930   | 435,750                      | 0                             | 412,190                            | 24,407,661  | 0                          | 25,817,923              |

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**BY COUNTY REPORT OCTOBER 7, 2016** 

## NE Dept. of Revenue Property Assessment Division -- 2016 CERTIFIED SCHOOL ADJUSTED VALUE REPORT, pursuant to Neb. Rev. Stat. 79-1016 **BY COUNTY REPORT** 2016 Adjusted value "BY COUNTY BY BASE SCHOOL DISTRICT", for use in 2017-2018 state aid calculations **OCTOBER 7, 2016** DO NOT USE UNADJUSTED OR ADJUSTED VALUES FOR LEVY SETTING PURPOSES

| BY COUNTY REPORT FOR # 65 NUCKOLLS   |            |            |            |             |            |            |                            |   |               |
|--|------------|------------|------------|-------------|------------|------------|----------------------------|---|---------------|
| County UNadjusted total  | 53,807,346 | 33,278,630 | 24,725,098 | 107,179,140 | 51,257,105 | 26,178,135 | 1,145,892,915              | 0 | 1,442,318,369 |
| County Adjustment Amnts  |            |            | -23,158    | 0           | 0          |            | 32,739,801                 |   | 32,716,643    |
| County ADJUSTED total  | 53,807,346 | 33,278,630 | 24,701,940 | 107,179,140 | 51,257,105 | 26,178,135 | 1,178,632,716              | 0 | 1,475,035,012 |
| lote: County totals are a summation of the Class 2 -5 Schools, excluding the duplication of value for any Learning Community district. |            |            |            |             |            |            | 6 Records for NUCKOLLS Cou |   |               |

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**BY COUNTY REPORT OCTOBER 7, 2016**