

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|------------------------|-------------------------------|------------------|------------|------------|------------|
| 1 EXETER CITY | 100 COUNTY GENERAL | | | 0.22551200 | 1.89756700 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 205 EXETER-MILLIGAN 1 | | | 0.58766300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 521 EXETER TOWNSHIP IN EXETER | | | 0.00596600 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 800 EXETER VILLAGE | | | 0.42961800 | |
| | 801 EXETER VILLAGE BOND | | | 0.50204500 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| 950 HISTORICAL SOCIETY | | | 0.00058000 | | |
| 2 EX-MILL SCH EX FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.98262300 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 205 EXETER-MILLIGAN 1 | | | 0.58766300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 520 EXETER TOWNSHIP RURAL | | | 0.00596600 | |
| | 611 EXETER FIRE | | | 0.01671900 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 3 FRIEND SCH EX FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.21918000 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 233 FRIEND 68 | | | 0.71922800 | |
| | 234 FRIEND SCHOOL BOND | | | 0.10499200 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 520 EXETER TOWNSHIP RURAL | | | 0.00596600 | |
| | 611 EXETER FIRE | | | 0.01671900 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| 950 HISTORICAL SOCIETY | | | 0.00058000 | | |
| 20 FAIRMONT CITY | 100 COUNTY GENERAL | | | 0.22551200 | 1.73509200 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|------------------------|------------------------------|------------------|-----------|------------|------------|
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 523 FAIRMONT TSP IN FAIRMONT | | | 0.00596600 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 804 FAIRMONT VILLAGE | | | 0.41761900 | |
| | 806 FAIRMONT VILLAGE BOND | | | 0.33238100 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 21 F CEN SCH FAIR FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.99458600 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 522 FAIRMONT TOWNSHIP RURAL | | | 0.00596600 | |
| | 612 FAIRMONT FIRE | | | 0.00949400 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 22 F CEN SCH EX FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.00181100 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 522 FAIRMONT TOWNSHIP RURAL | | | 0.00596600 | |
| | 611 EXETER FIRE | | | 0.01671900 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 23 EX-MILL SCH EX FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.98262300 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 205 EXETER-MILLIGAN 1 | | | 0.58766300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 522 FAIRMONT TOWNSHIP RURAL | | | 0.00596600 | |
| | 611 EXETER FIRE | | | 0.01671900 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|-----------------------------|------------------------------|------------------|------------|------------|------------|
| 24 EX-MILL SCH FAIR FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.97539800 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 205 EXETER-MILLIGAN 1 | | | 0.58766300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 522 FAIRMONT TOWNSHIP RURAL | | | 0.00596600 | |
| | 612 FAIRMONT FIRE | | | 0.00949400 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| 950 HISTORICAL SOCIETY | | | 0.00058000 | | |
| 25 MC JCT SCH FAIR FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.17573300 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 245 MCCOOL JUNCTION 83 | | | 0.77327600 | |
| | 246 MCCOOL JUNC #83 SCH BOND | | | 0.01472200 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 522 FAIRMONT TOWNSHIP RURAL | | | 0.00596600 | |
| | 612 FAIRMONT FIRE | | | 0.00949400 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| 900 COUNTY AG SOCIETY | | | 0.00504600 | | |
| 950 HISTORICAL SOCIETY | | | 0.00058000 | | |
| 40 SUTTON SCH GRAF FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.07442100 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 200 SUTTON 2 | | | 0.68466600 | |
| | 309 ESU # 9 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 542 WEST BLUE RURAL | | | 0.01030200 | |
| | 613 GRAFTON FIRE | | | 0.00775000 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| 950 HISTORICAL SOCIETY | | | 0.00058000 | | |
| 41 SUTTON SCH FAIR FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.07616500 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 200 SUTTON 2 | | | 0.68466600 | |
| | 309 ESU # 9 | | | 0.01500000 | |
| 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | | |

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|-------------------------|------------------------------|------------------|-----------|------------|------------|
| | 542 WEST BLUE RURAL | | | 0.01030200 | |
| | 612 FAIRMONT FIRE | | | 0.00949400 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 42 F CEN SCH FAIR FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.99892200 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 542 WEST BLUE RURAL | | | 0.01030200 | |
| | 612 FAIRMONT FIRE | | | 0.00949400 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 43 F CEN SCH GRAF FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.99717800 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 542 WEST BLUE RURAL | | | 0.01030200 | |
| | 613 GRAFTON FIRE | | | 0.00775000 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 44 MC JCT SCH FAIR FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.18006900 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 245 MCCOOL JUNCTION 83 | | | 0.77327600 | |
| | 246 MCCOOL JUNC #83 SCH BOND | | | 0.01472200 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 542 WEST BLUE RURAL | | | 0.01030200 | |
| | 612 FAIRMONT FIRE | | | 0.00949400 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 47 TIF CPI LANSING | 811 TIF CPI LANSING FAIRMONT | | | 1.73942800 | 1.73942800 |

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District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|------------------------------|-----------------------------|------------------|-----------|------------|------------|
| 48 TIF SCHROPFER FAIRMONT | 808 TIF SCHROPFER FAIRMONT | | | 1.73509200 | 1.73509200 |
| 50 FAIRMONT CITY | 100 COUNTY GENERAL | | | 0.22551200 | 1.73942800 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 543 WEST BLUE IN FAIRMONT | | | 0.01030200 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 804 FAIRMONT VILLAGE | | | 0.41761900 | |
| | 806 FAIRMONT VILLAGE BOND | | | 0.33238100 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 53 IN LIEU TAX #40 BLUE BILL | 100 COUNTY GENERAL | | | 0.22551200 | 1.07442100 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 200 SUTTON 2 | | | 0.68466600 | |
| | 309 ESU # 9 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 542 WEST BLUE RURAL | | | 0.01030200 | |
| | 613 GRAFTON FIRE | | | 0.00775000 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 62 SUTTON SCH SU FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.08876600 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 200 SUTTON 2 | | | 0.68466600 | |
| | 309 ESU # 9 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 524 GRAFTON TOWNSHIP RURAL | | | 0.01574800 | |
| | 619 SUTTON FIRE | | | 0.01664900 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 63 SUTTON SCH GRAF FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.07986700 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 200 SUTTON 2 | | | 0.68466600 | |

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|----------------------------|-------------------------------|------------------|-----------|------------|------------|
| | 309 ESU # 9 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 524 GRAFTON TOWNSHIP RURAL | | | 0.01574800 | |
| | 613 GRAFTON FIRE | | | 0.00775000 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 64 HEART SCH GRAF FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.97374200 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 254 HEARTLAND 96 | | | 0.50526400 | |
| | 255 HEARTLAND SCHOOL BOND #96 | | | 0.07270500 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 524 GRAFTON TOWNSHIP RURAL | | | 0.01574800 | |
| | 613 GRAFTON FIRE | | | 0.00775000 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 65 GRAFTON CITY/SUTTON SCH | 100 COUNTY GENERAL | | | 0.22551200 | 1.52211600 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 200 SUTTON 2 | | | 0.68466600 | |
| | 309 ESU # 9 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 525 GRAFTON TSP IN GRAFTON | | | 0.01574800 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 809 GRAFTON VILLAGE | | | 0.44999900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 66 GRAFTON CITY/F CEN SCH | 100 COUNTY GENERAL | | | 0.22551200 | 1.44487300 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 525 GRAFTON TSP IN GRAFTON | | | 0.01574800 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 809 GRAFTON VILLAGE | | | 0.44999900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|------------------------------|-----------------------------|------------------|-----------|------------|------------|
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 70 F CEN SCH GRAF FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.00262400 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 524 GRAFTON TOWNSHIP RURAL | | | 0.01574800 | |
| | 613 GRAFTON FIRE | | | 0.00775000 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 71 IN LIEU TAX#70 MARSH HAWK | 100 COUNTY GENERAL | | | 0.22551200 | 1.00262400 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 524 GRAFTON TOWNSHIP RURAL | | | 0.01574800 | |
| | 613 GRAFTON FIRE | | | 0.00775000 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 80 SUTTON SCH SU FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.08473300 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 200 SUTTON 2 | | | 0.68466600 | |
| | 309 ESU # 9 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 505 BENNETT TOWNSHIP | | | 0.01171500 | |
| | 619 SUTTON FIRE | | | 0.01664900 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 81 SUTTON SCH GRAF FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.07583400 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 200 SUTTON 2 | | | 0.68466600 | |
| | 309 ESU # 9 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |

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District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|-----------------------------|-----------------------------|------------------|-----------|------------|------------|
| | 505 BENNETT TOWNSHIP | | | 0.01171500 | |
| | 613 GRAFTON FIRE | | | 0.00775000 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 82 SUTTON SCH GEN FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.09173500 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 200 SUTTON 2 | | | 0.68466600 | |
| | 309 ESU # 9 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 505 BENNETT TOWNSHIP | | | 0.01171500 | |
| | 614 GENEVA FIRE | | | 0.02365100 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 84 F CEN SCH GRAF FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.99859100 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 505 BENNETT TOWNSHIP | | | 0.01171500 | |
| | 613 GRAFTON FIRE | | | 0.00775000 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 85 F CEN SCH GEN FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.01449200 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 505 BENNETT TOWNSHIP | | | 0.01171500 | |
| | 614 GENEVA FIRE | | | 0.02365100 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 100 GENEVA CITY/GENEVA TWSP | 100 COUNTY GENERAL | | | 0.22551200 | 1.65956200 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|-------------------------|-------------------------------|------------------|-----------|------------|------------|
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 527 GENEVA TOWNSHIP IN GENEVA | | | 0.00754100 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 813 GENEVA CITY | | | 0.33722100 | |
| | 814 GENEVA CITY BOND | | | 0.33567400 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 101 F CEN SCH FAIR FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.99616100 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 526 GENEVA TOWNSHIP RURAL | | | 0.00754100 | |
| | 612 FAIRMONT FIRE | | | 0.00949400 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 102 F CEN SCH GEN FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.01031800 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 526 GENEVA TOWNSHIP RURAL | | | 0.00754100 | |
| | 614 GENEVA FIRE | | | 0.02365100 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 109 F CEN SCH GRAF FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.99441700 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 526 GENEVA TOWNSHIP RURAL | | | 0.00754100 | |
| | 613 GRAFTON FIRE | | | 0.00775000 | |

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|------------------------------|-----------------------------|------------------|-----------|------------|------------|
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 117 TIF DANCO II-CB LLC | 815 TIF DANCO II-CB LLC | | | 1.66020400 | 1.66020400 |
| 118 TIF TOUCH OF GREY LLC | 816 TIF TOUCH OF GREY LLC | | | 1.66020400 | 1.66020400 |
| 119 TIF FORTIGEN GENEVA | 812 TIF FORTIGEN GENEVA | | | 1.66020400 | 1.66020400 |
| 120 GENEVA CITY/MADISON TWSP | 100 COUNTY GENERAL | | | 0.22551200 | 1.66020400 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 529 MADISON TSP IN GENEVA | | | 0.00818300 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 813 GENEVA CITY | | | 0.33722100 | |
| | 814 GENEVA CITY BOND | | | 0.33567400 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 121 F CEN SCH FAIR FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.99680300 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 528 MADISON TOWNSHIP RURAL | | | 0.00818300 | |
| | 612 FAIRMONT FIRE | | | 0.00949400 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 122 EX-MILL SCH EX FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.98484000 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 205 EXETER-MILLIGAN 1 | | | 0.58766300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 528 MADISON TOWNSHIP RURAL | | | 0.00818300 | |
| | 611 EXETER FIRE | | | 0.01671900 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|--------------------------|-----------------------------|------------------|-----------|------------|------------|
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 123 F CEN SCH EX FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.00402800 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 528 MADISON TOWNSHIP RURAL | | | 0.00818300 | |
| | 611 EXETER FIRE | | | 0.01671900 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 124 EX-MILL SCH GEN FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.99177200 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 205 EXETER-MILLIGAN 1 | | | 0.58766300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 528 MADISON TOWNSHIP RURAL | | | 0.00818300 | |
| | 614 GENEVA FIRE | | | 0.02365100 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 127 F CEN SCH GEN FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.01096000 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 528 MADISON TOWNSHIP RURAL | | | 0.00818300 | |
| | 614 GENEVA FIRE | | | 0.02365100 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 140 EX-MILL SCH EX FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.98831000 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 205 EXETER-MILLIGAN 1 | | | 0.58766300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|---------------------------|------------------------------|------------------|-----------|------------|------------|
| | 508 LIBERTY TOWNSHIP | | | 0.01165300 | |
| | 611 EXETER FIRE | | | 0.01671900 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 142 EX-MILL SCH MILL FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.98887200 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 205 EXETER-MILLIGAN 1 | | | 0.58766300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 508 LIBERTY TOWNSHIP | | | 0.01165300 | |
| | 615 MILLIGAN FIRE | | | 0.01728100 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 160 MILLIGAN CITY | 100 COUNTY GENERAL | | | 0.22551200 | 1.42856000 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 205 EXETER-MILLIGAN 1 | | | 0.58766300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 531 GLENGARY TSP IN MILLIGAN | | | 0.01862200 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 826 MILLIGAN VILLAGE | | | 0.45000000 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 163 EX-MILL SCH MILL FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.99584100 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 205 EXETER-MILLIGAN 1 | | | 0.58766300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 530 GLENGARY TOWNSHIP RURAL | | | 0.01862200 | |
| | 615 MILLIGAN FIRE | | | 0.01728100 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 164 EX-MILL SCH OH FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.99372300 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|--------------------------|-------------------------------|------------------|-----------|------------|------------|
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 205 EXETER-MILLIGAN 1 | | | 0.58766300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 530 GLENGARY TOWNSHIP RURAL | | | 0.01862200 | |
| | 616 OHIOVA FIRE | | | 0.01516300 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 167 F CEN SCH MILL FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.01502900 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 530 GLENGARY TOWNSHIP RURAL | | | 0.01862200 | |
| | 615 MILLIGAN FIRE | | | 0.01728100 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 168 F CEN SCH OH FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.01291100 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 530 GLENGARY TOWNSHIP RURAL | | | 0.01862200 | |
| | 616 OHIOVA FIRE | | | 0.01516300 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 170 BRUN/DAV SCH OH FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.88498000 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 250 BRUNING 94/BRUN-DAVPT UNI | | | 0.47949200 | |
| | 305 ESU # 5 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 530 GLENGARY TOWNSHIP RURAL | | | 0.01862200 | |
| | 616 OHIOVA FIRE | | | 0.01516300 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|------------------------------|-----------------------------|------------------|-----------|------------|------------|
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 180 GENEVA CITY/CHELSEA TWSP | 100 COUNTY GENERAL | | | 0.22551200 | 1.66201100 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 533 CHELSEA TSP IN GENEVA | | | 0.00999000 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 813 GENEVA CITY | | | 0.33722100 | |
| | 814 GENEVA CITY BOND | | | 0.33567400 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 182 EX-MILL SCH OH FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.98509100 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 205 EXETER-MILLIGAN 1 | | | 0.58766300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 532 CHELSEA TOWNSHIP RURAL | | | 0.00999000 | |
| | 616 OHIOVA FIRE | | | 0.01516300 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 184 EX-MILL SCH GEN FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.99357900 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 205 EXETER-MILLIGAN 1 | | | 0.58766300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 532 CHELSEA TOWNSHIP RURAL | | | 0.00999000 | |
| | 614 GENEVA FIRE | | | 0.02365100 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 185 F CEN SCH GEN FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.01276700 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|------------------------------|-------------------------------|------------------|-----------|------------|------------|
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 532 CHELSEA TOWNSHIP RURAL | | | 0.00999000 | |
| | 614 GENEVA FIRE | | | 0.02365100 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 186 F CEN SCH OH FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.00427900 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 532 CHELSEA TOWNSHIP RURAL | | | 0.00999000 | |
| | 616 OHIOVA FIRE | | | 0.01516300 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 187 BRUN/DAV SCH OH FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.87634800 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 250 BRUNING 94/BRUN-DAVPT UNI | | | 0.47949200 | |
| | 305 ESU # 5 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 532 CHELSEA TOWNSHIP RURAL | | | 0.00999000 | |
| | 616 OHIOVA FIRE | | | 0.01516300 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 190 GENEVA CITY/STANTON TWSP | 100 COUNTY GENERAL | | | 0.22551200 | 1.66008700 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 535 STANTON TSP IN GENEVA | | | 0.00806600 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 813 GENEVA CITY | | | 0.33722100 | |
| | 814 GENEVA CITY BOND | | | 0.33567400 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|------------------------|-----------------------------|------------------|-----------|------------|------------|
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 200 SHI SCH GEN FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.23727500 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 227 SHICKLEY 54 | | | 0.83328300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 534 STANTON TOWNSHIP RURAL | | | 0.00806600 | |
| | 614 GENEVA FIRE | | | 0.02365100 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 201 SHI SCH SHI FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.24050800 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 227 SHICKLEY 54 | | | 0.83328300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 534 STANTON TOWNSHIP RURAL | | | 0.00806600 | |
| | 618 SHICKLEY FIRE | | | 0.02688400 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 202 F CEN SCH GEN FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.01084300 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 534 STANTON TOWNSHIP RURAL | | | 0.00806600 | |
| | 614 GENEVA FIRE | | | 0.02365100 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 220 SUTTON SCH SH FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.08916800 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 200 SUTTON 2 | | | 0.68466600 | |
| | 309 ESU # 9 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|-------------------------|-----------------------------|------------------|-----------|------------|------------|
| | 512 MOMENCE TOWNSHIP | | | 0.00591500 | |
| | 618 SHICKLEY FIRE | | | 0.02688400 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 221 SUTTON SCH GEN FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.08593500 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 200 SUTTON 2 | | | 0.68466600 | |
| | 309 ESU # 9 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 512 MOMENCE TOWNSHIP | | | 0.00591500 | |
| | 614 GENEVA FIRE | | | 0.02365100 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 222 SHI SCH SHI FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.23835700 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 227 SHICKLEY 54 | | | 0.83328300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 512 MOMENCE TOWNSHIP | | | 0.00591500 | |
| | 618 SHICKLEY FIRE | | | 0.02688400 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 223 SHI SCH GEN FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.23512400 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 227 SHICKLEY 54 | | | 0.83328300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 512 MOMENCE TOWNSHIP | | | 0.00591500 | |
| | 614 GENEVA FIRE | | | 0.02365100 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 224 F CEN SCH SHI FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.01192500 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|-------------------------------|-----------------------------|------------------|-----------|------------|------------|
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 512 MOMENCE TOWNSHIP | | | 0.00591500 | |
| | 618 SHICKLEY FIRE | | | 0.02688400 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 225 F CEN SCH GEN FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.00869200 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 512 MOMENCE TOWNSHIP | | | 0.00591500 | |
| | 614 GENEVA FIRE | | | 0.02365100 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 226 IN LIEU TAX#224 SANDPIPER | 100 COUNTY GENERAL | | | 0.22551200 | 1.01192500 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 512 MOMENCE TOWNSHIP | | | 0.00591500 | |
| | 618 SHICKLEY FIRE | | | 0.02688400 | |
| | 701 UPPER BIG BLUE GENERAL | | | 0.02109700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 240 SHICKLEY CITY | 100 COUNTY GENERAL | | | 0.22551200 | 1.68986000 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 227 SHICKLEY 54 | | | 0.83328300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 537 BRYANT TSP IN SHICKLEY | | | 0.01100600 | |
| | 618 SHICKLEY FIRE | | | 0.02688400 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|-------------------------------|-------------------------------|------------------|-----------|------------|------------|
| | 830 SHICKLEY VILLAGE | | | 0.45000000 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 241 SHI SCH SHI FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.23986000 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 227 SHICKLEY 54 | | | 0.83328300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 536 BRYANT TOWNSHIP RURAL | | | 0.01100600 | |
| | 618 SHICKLEY FIRE | | | 0.02688400 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 242 IN LIEU TAX #241 NW 6-5-4 | 100 COUNTY GENERAL | | | 0.22551200 | 1.23986000 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 227 SHICKLEY 54 | | | 0.83328300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 536 BRYANT TOWNSHIP RURAL | | | 0.01100600 | |
| | 618 SHICKLEY FIRE | | | 0.02688400 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 244 DAV/BRU SCH SHI FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.88549700 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 223 DAVENPORT 47/BRUN-DAVPT U | | | 0.47949200 | |
| | 305 ESU # 5 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 536 BRYANT TOWNSHIP RURAL | | | 0.01100600 | |
| | 618 SHICKLEY FIRE | | | 0.02688400 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 262 IN LIEU TAX #263 PT21-5-3 | 100 COUNTY GENERAL | | | 0.22551200 | 1.23826400 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 227 SHICKLEY 54 | | | 0.83328300 | |

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|--------------------------|-------------------------------|------------------|-----------|------------|------------|
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 514 HAMILTON TOWNSHIP | | | 0.00941000 | |
| | 618 SHICKLEY FIRE | | | 0.02688400 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 263 SHI SCH SHI FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.23826400 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 227 SHICKLEY 54 | | | 0.83328300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 514 HAMILTON TOWNSHIP | | | 0.00941000 | |
| | 618 SHICKLEY FIRE | | | 0.02688400 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 264 SHI SCH BRU FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.25473100 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 227 SHICKLEY 54 | | | 0.83328300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 514 HAMILTON TOWNSHIP | | | 0.00941000 | |
| | 617 BRUNING FIRE | | | 0.04335100 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 265 BRU/DAV SCH BRU FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.90036800 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 250 BRUNING 94/BRUN-DAVPT UNI | | | 0.47949200 | |
| | 305 ESU # 5 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 514 HAMILTON TOWNSHIP | | | 0.00941000 | |
| | 617 BRUNING FIRE | | | 0.04335100 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|--------------------------|-------------------------------|------------------|-----------|------------|------------|
| 267 F CEN SCH GEN FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.00859900 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 514 HAMILTON TOWNSHIP | | | 0.00941000 | |
| | 614 GENEVA FIRE | | | 0.02365100 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 268 SHI SCH GEN FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.23503100 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 227 SHICKLEY 54 | | | 0.83328300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 514 HAMILTON TOWNSHIP | | | 0.00941000 | |
| | 614 GENEVA FIRE | | | 0.02365100 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 269 BRU/DAV SCH GEN FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.88066800 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 250 BRUNING 94/BRUN-DAVPT UNI | | | 0.47949200 | |
| | 305 ESU # 5 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 514 HAMILTON TOWNSHIP | | | 0.00941000 | |
| | 614 GENEVA FIRE | | | 0.02365100 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 270 F CEN SCH BRU FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.02829900 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 514 HAMILTON TOWNSHIP | | | 0.00941000 | |

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|--------------------------|-------------------------------|------------------|-----------|------------|------------|
| | 617 BRUNING FIRE | | | 0.04335100 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 272 F CEN SCH SHI FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.01183200 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 514 HAMILTON TOWNSHIP | | | 0.00941000 | |
| | 618 SHICKLEY FIRE | | | 0.02688400 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 285 F CEN SCH OH FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.00848600 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 538 BELLE PRAIRIE TSP RURAL | | | 0.01778500 | |
| | 616 OHIOVA FIRE | | | 0.01516300 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 286 BRU/DAV SCH OH FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.88055500 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 250 BRUNING 94/BRUN-DAVPT UNI | | | 0.47949200 | |
| | 305 ESU # 5 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 538 BELLE PRAIRIE TSP RURAL | | | 0.01778500 | |
| | 616 OHIOVA FIRE | | | 0.01516300 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 287 BRU/DAV SCH BRU FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.90874300 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|------------------------|-------------------------------|------------------|-----------|------------|------------|
| | 250 BRUNING 94/BRUN-DAVPT UNI | | | 0.47949200 | |
| | 305 ESU # 5 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 538 BELLE PRAIRIE TSP RURAL | | | 0.01778500 | |
| | 617 BRUNING FIRE | | | 0.04335100 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 289 MER SCH OH FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.01028000 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 258 MERIDIAN 303 | | | 0.60921700 | |
| | 305 ESU # 5 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 538 BELLE PRAIRIE TSP RURAL | | | 0.01778500 | |
| | 616 OHIOVA FIRE | | | 0.01516300 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 301 OH CITY F CEN SCH | 100 COUNTY GENERAL | | | 0.22551200 | 1.43662400 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 541 FRANKLIN TSP IN OHIOVA | | | 0.01109900 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 839 OHIOVA VILLAGE | | | 0.44998700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 303 MER SCH NB OH FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.00359400 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 258 MERIDIAN 303 | | | 0.60921700 | |
| | 305 ESU # 5 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 540 FRANKLIN TOWNSHIP RURAL | | | 0.01109900 | |
| | 616 OHIOVA FIRE | | | 0.01516300 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|--------------------------|-------------------------------|------------------|-----------|------------|------------|
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 305 EX-MILL SCH OH FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.98261200 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 205 EXETER-MILLIGAN 1 | | | 0.58766300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 540 FRANKLIN TOWNSHIP RURAL | | | 0.01109900 | |
| | 616 OHIOVA FIRE | | | 0.01516300 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 306 BRU/DAV SCH OH FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.87386900 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 250 BRUNING 94/BRUN-DAVPT UNI | | | 0.47949200 | |
| | 305 ESU # 5 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 540 FRANKLIN TOWNSHIP RURAL | | | 0.01109900 | |
| | 616 OHIOVA FIRE | | | 0.01516300 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 307 F CEN SCH OH FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.00180000 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 540 FRANKLIN TOWNSHIP RURAL | | | 0.01109900 | |
| | 616 OHIOVA FIRE | | | 0.01516300 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 308 OH CITY BRUN/DAV SCH | 100 COUNTY GENERAL | | | 0.22551200 | 1.30869300 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 250 BRUNING 94/BRUN-DAVPT UNI | | | 0.47949200 | |
| | 305 ESU # 5 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|-----------------------------|-------------------------------|------------------|-----------|------------|------------|
| | 541 FRANKLIN TSP IN OHIOVA | | | 0.01109900 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 839 OHIOVA VILLAGE | | | 0.44998700 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 400 STRANG CITY F CEN SCH | 100 COUNTY GENERAL | | | 0.22551200 | 1.25385900 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 539 BELLE PRAIRIE TSP STRANG | | | 0.01778500 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 836 STRANG VILLAGE | | | 0.26053600 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 401 STRANG CITY SHI SCH | 100 COUNTY GENERAL | | | 0.22551200 | 1.48029100 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 227 SHICKLEY 54 | | | 0.83328300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 539 BELLE PRAIRIE TSP STRANG | | | 0.01778500 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 836 STRANG VILLAGE | | | 0.26053600 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 402 STRANG CITY BRU/DAV SCH | 100 COUNTY GENERAL | | | 0.22551200 | 1.12592800 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 250 BRUNING 94/BRUN-DAVPT UNI | | | 0.47949200 | |
| | 305 ESU # 5 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 539 BELLE PRAIRIE TSP STRANG | | | 0.01778500 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 836 STRANG VILLAGE | | | 0.26053600 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 403 F CEN SCH GEN FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.01697400 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |

FILLMORE COUNTY ASSESSOR
District Authority Report for Tax Year 2023
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|------------------------|-----------------------------|------------------|-----------|------------|------------|
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 538 BELLE PRAIRIE TSP RURAL | | | 0.01778500 | |
| | 614 GENEVA FIRE | | | 0.02365100 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 404 SHI SCH GEN FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.24340600 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 227 SHICKLEY 54 | | | 0.83328300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 538 BELLE PRAIRIE TSP RURAL | | | 0.01778500 | |
| | 614 GENEVA FIRE | | | 0.02365100 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 405 F CEN SCH BRU FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.03667400 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 239 FILLMORE CENTRAL 25 | | | 0.60685100 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 538 BELLE PRAIRIE TSP RURAL | | | 0.01778500 | |
| | 617 BRUNING FIRE | | | 0.04335100 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 406 SHI SCH BRU FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 1.26310600 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 227 SHICKLEY 54 | | | 0.83328300 | |
| | 306 ESU # 6 | | | 0.01557200 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 538 BELLE PRAIRIE TSP RURAL | | | 0.01778500 | |
| | 617 BRUNING FIRE | | | 0.04335100 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |

FILLMORE COUNTY ASSESSOR
 District Authority Report for Tax Year 2023
 Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|--------------------------|-------------------------------|------------------|-----------|------------|------------|
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 407 BRU/DAV SCH BRU FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.90874300 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 250 BRUNING 94/BRUN-DAVPT UNI | | | 0.47949200 | |
| | 305 ESU # 5 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 538 BELLE PRAIRIE TSP RURAL | | | 0.01778500 | |
| | 617 BRUNING FIRE | | | 0.04335100 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |
| 409 BRU/DAV SCH OH FIRE | 100 COUNTY GENERAL | | | 0.22551200 | 0.88055500 |
| | 180 AG SOCIETY BLDING BOND | | | 0.00288900 | |
| | 190 RD DEPT/COURTHOUSE BOND | | | 0.00787900 | |
| | 250 BRUNING 94/BRUN-DAVPT UNI | | | 0.47949200 | |
| | 305 ESU # 5 | | | 0.01500000 | |
| | 400 SOUTHEAST COMMUNITY COL | | | 0.09370000 | |
| | 538 BELLE PRAIRIE TSP RURAL | | | 0.01778500 | |
| | 616 OHIOVA FIRE | | | 0.01516300 | |
| | 711 LITTLE BLUE GENERAL | | | 0.01750900 | |
| | 900 COUNTY AG SOCIETY | | | 0.00504600 | |
| | 950 HISTORICAL SOCIETY | | | 0.00058000 | |